## LZ0000179245

| (Re                                     | questor's Name)   |             |
|-----------------------------------------|-------------------|-------------|
|                                         |                   |             |
| (Address)                               |                   |             |
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| DA)                                     | dress)            |             |
| (Cit                                    | y/State/Zip/Phone | e #)        |
|                                         |                   |             |
| PICK-UP                                 | WAIT              | MAIL        |
|                                         |                   |             |
| (Bu                                     | siness Entity Nar | ne)         |
| (Do                                     | cument Number)    |             |
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| Certified Copies                        | _ Certificates    | s of Status |
|                                         |                   |             |
| Special Instructions to Filing Officer: |                   |             |
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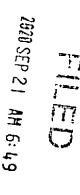
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## **COVER LETTER**

Registration Section

**Division of Corporations** 

TO:

| CLID IDATE.                             | L BAKERY, LLC                                   |                                                                           |                                                                                            |
|-----------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                                         | Name of Lim                                     | ited Liability Company                                                    |                                                                                            |
| The enclosed Articles of                | Amendment and fec(s) are sub                    | mitted for filing.                                                        |                                                                                            |
| Please return all correspo              | ndence concerning this matter                   | to the following:                                                         |                                                                                            |
|                                         | AUSTIN J. GRIFFIN, ESC                          |                                                                           |                                                                                            |
|                                         |                                                 | Name of Person                                                            |                                                                                            |
|                                         | Max H. Story, PA                                |                                                                           |                                                                                            |
|                                         |                                                 | Firm/Company                                                              | <del></del>                                                                                |
|                                         | 328 2nd Ave N                                   |                                                                           |                                                                                            |
|                                         |                                                 | Address                                                                   |                                                                                            |
|                                         | Jacksonville Beach, FL 32                       | 250                                                                       |                                                                                            |
|                                         |                                                 | City/State and Zip Code                                                   | <del></del>                                                                                |
|                                         | austin@storylawgroup.com                        |                                                                           |                                                                                            |
|                                         | E-mail address: (                               | to be used for future annual report not                                   | tification)                                                                                |
| For further information c               | oncerning this matter, please c                 | all;                                                                      |                                                                                            |
| Austin J. Griffin, Esq.                 |                                                 | 904 372-4109<br>at ()                                                     |                                                                                            |
| Name o                                  | f Person                                        | Area Code Daytin                                                          | ne Telephone Number                                                                        |
| Enclosed is a check for th              | ne following amount:                            |                                                                           |                                                                                            |
| ■ \$25.00 Filing Fee                    | ☐ \$30.00 Filing Fee &<br>Certificate of Status | □ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| <u>Mailing Addres</u><br>Registration S | <del>_</del>                                    | <u>Street Address:</u><br>Registration Se                                 | ection                                                                                     |
| Division of Corporations                |                                                 | Division of Co                                                            | rporations                                                                                 |
| P.O. Box 6327<br>Tallahassee, FL 32314  |                                                 | The Centre of                                                             | Tallahassee<br>oc Street, Suite 810                                                        |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

SPOONFUL BAKERY, LLC (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on June 26, 2020 Florida document number  $\frac{L20000179245}{}$ This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

, Florida

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>   | Address                     | Type of Action |
|--------------|---------------|-----------------------------|----------------|
| MGR          | AMBER FRANGIE | 2001 Hodges Blvd., Apt 1119 | ■Add           |
|              |               | Jacksonville. FL 32224 U.S. | □Remove        |
|              |               |                             | Change         |
|              |               |                             | □Add           |
|              |               |                             | □ Remove       |
|              |               |                             | □ Change       |
|              | <del></del>   |                             | □ Add          |
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|              |               | Change                      |                |
|              |               |                             |                |
|              |               | <u> </u>                    | Remove         |
|              |               |                             | □Change        |

| ). If amending any other information, ent                                                                                                                                                            | er change(s) here: (Attach additional sheets, if necessary.)                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|                                                                                                                                                                                                      |                                                                                                                                                                                                  |
| . Effective date, if other than the date of a (If an effective date is listed, the date must be specifing Note: If the date inserted in this block does document's effective date on the Department. | ic and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3) not meet the applicable statutory filing requirements, this date will not be listed as the |
| the record specifies a delayed effective date, but<br>cord is filed.                                                                                                                                 | it not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the                                                                                                            |
| Dated September 16                                                                                                                                                                                   | 2020                                                                                                                                                                                             |
|                                                                                                                                                                                                      | John Janes -                                                                                                                                                                                     |
| Signature                                                                                                                                                                                            | of a type the for authorized representative of a member                                                                                                                                          |
| Austin J. Griffin, Esq.                                                                                                                                                                              | Typed or printed name of signee                                                                                                                                                                  |

Filing Fee: \$25.00