## 120001627-11

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
| •                                       |
|   |
|   |
|   |
|   |
|   |
|   |

Office Use Only



900422264819

## **COVER LETTER**

|             | egistration Se<br>ivision of Cor |  |               |  |                  |                  |             |
|-------------|----------------------------------|--|---------------|--|------------------|------------------|-------------|
| CHRIPCT     |                                  | OSSING BUSINESS SERVIC                         | ES, LLC       |  |                  |                  |             |
| SUBJECT     | •                                | Name of Lin                                    | iited Liabili | ty Company                                       |                  |                  |             |
| The enclos  | ed Articles of                   | Amendment and fee(s) are sub                   | omitted for   | tīling,  |                  |                  |             |
| Please retu | rn all correspo                  | ondence concerning this matter                 | to the follo  | owing:   |                  |                  |             |
|             |                                  | ASHA CHARRAN                                   |               |  |                  |                  |             |
|             |                                  |  | Nan           | ne of Person                                     |                  |                  |             |
|             |                                  | HILLS CROSSING BUSI                            | NESS SEF      | RVICES, LI                                       | LC               |                  |             |
|             |                                  |  | Fire          | n/Company  |                  |                  |             |
|             |                                  | 1683 N HANCOCK RD S                            | UITE 103      |  |                  |                  |             |
|             |                                  |  |               |  |                  |                  |             |
|             |                                  | CLERMONT, FL 34715                             |               |  |                  |                  |             |
|             |                                  | City/State and Zip Code                        |               |  |                  |                  |             |
|             |                                  | sashamauck@gmail.com                           |               |  |                  |                  |             |
|             |                                  | E-mail address: (                              | to be used f  | or future and                                    | ual report notif | ication)         | 21          |
| For further | information c                    | oncerning this matter, please c                | all:          |  |                  |                  | SECTALL:    |
| ASHA CH     | ARRAN                            |  | at            | 347  | 848-3907         |                  | AH 22       |
|             | Name o                           | f Person                                       |               | Area Code  | Daytime          | Telephone Number | ,~          |
|             |                                  |  |               |  |                  |                  | PH ST       |
| Enclosed is | a check for th                   | ne following amount:                           |               |  |                  |                  | FATE        |
| ■ \$25.00   | Filing Fee                       | (2) \$30.00 Filing Fee & Certificate of Status | Cer           | .00 Filing F<br>rtified Copy<br>litional copy is | /                | Certified C      | of Status & |
|             | ailing Addres                    |  |               |  | t Address:       |                  |             |
|             | egistration S<br>ivision of C    |  |               |  | stration Sec     |                  |             |
|             | O. Box 632                       |  |               |  | Centre of Ta     |                  |             |
| T           | allahassee, F                    | FL 32314                                       |               | 2415   | N. Monroe        | Street, Suite 81 | 0           |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

HILLS CROSSING BUSINESS SERVICES, LLC

| (Name of the Limited Liability C<br>(A Florida Lin                  | ompany as it now appears on our records.) nited Liability Company) |                            |
|---|--|----------------------------|
| The Articles of Organization for this Limited Liability Comp        | pany were filed on 06/29/2021                                      | and assigned               |
| Florida document number L20000162711                                |  |                            |
| This amendment is submitted to amend the following:                 |  |                            |
| A. If amending name, enter the new name of the limited              | liability company here:  |                            |
| The new name must be distinguishable and contain the words "Limited | Liability Company," the designation "LLC" or t                     | the abbreviation "L.L.C."  |
| Enter new principal offices address, if applicable:                 |  |                            |
| (Principal office address MUST BE A STREET ADDRES.                  | <u>S)</u>  |                            |
|   |  |                            |
|   |  |                            |
| Enter new mailing address, if applicable:                           |  |                            |
| (Mailing address MAY BE A POST OFFICE BOX)                          |  | S                          |
|   |  |                            |
|   |  | and the second             |
| B. If amending the registered agent and/or registered of            | fice address on our records, enter the                             | name of the new registered |
| agent and/or the new registered office address here:                |  | P                          |
|   |  |                            |
| Name of New Registered Agent:                                       |  | E STA W                    |
|   | ,  | <u> </u>                   |
| New Registered Office Address:                                      |  |                            |
|   | Emer Florida street address  |                            |
|   | , Florid   | a                          |
|   | City   | Zip Code                   |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address              | Type of Action   |
|--------------|-------------|----------------------|------------------|
| MGR          | SAVCHIN LLC | 9819 ROYAL VISTA AVE |                  |
|              |             | CLERMONT, FL 34711   | □Remove          |
|              |             |                      | □Change          |
|              |             |                      | □ Add            |
|              |             | -                    | □Remove          |
|              |             |                      |                  |
| <del> </del> |             |                      | □Add             |
|              |             |                      | □ Ramove  Change |
|              |             |                      | PAdd 3: 390ve    |
|              |             |                      | □Change          |
|              |             |                      | □Add             |
|              |             |                      | □Remove          |
|              |             |                      | □Change          |
|              |             |                      | □Add             |
|              |             |                      | Remove           |
|              |             |                      | □Change          |

| OWNER 1: JENNIFER CHARAN @ 11245 TUSCARORA LANE, MINEOLA, FL 34715   |  |
|--|--|
| OWNER 2: SHARMA CHARAN @ 11245 TUSCARORA LANE, MINEOLA, FL 34715   |  |
| OWNER 3: RAMSARRAN CHARRAN @ 11245 TUSCARORA LANE, MINEOLA, FL 3   | 34715  |
|  |  |
| ······································   |  |
|  | <del></del>  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | 10 PM  |
|  |  |
|  | 22   |
| 11/15/2023   | STORE P  |
| ective date, if other than the date of filing: (op   | من (Pursuant to 605)<br>Rer filing (Pursuant to 605) |
| te: If the date inserted in this block does not meet the applicable statutory filing requirements, tement's effective date on the Department of State's records. | this date will not be to                             |
| ,  |  |
| cord specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: s filed.  | (b) The 90th day after                               |
|  |  |
| ed January 15th, 2024.   |  |
| ed January 15th 2024.  |  |

Filing Fee: \$25.00