Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations
Fax Number : (850)617-6383

From:

Account Name : CYAN CONSULTANTS INC.
Account Number : I2018000074
Phone : (321)710-2030
Fax Number : (407)650-3216

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: contactβcyancinc.com

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN BITK SUPERFOOD LLC

| ertificate of Status | 0 | |
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| ertified Copy | 0 | |
| age Count | 04 | |
| stimated Charge | \$25.00 | |
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Corporate Filing Menu

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AUG 🛴 📜

850-617-6381 8/20/2020 2:45:37 PM PAGE 1/001 Fax Server



August 20, 2020

FLORIDA DEPARTMENT OF STATE Division of Corporations

BHK SUPERFOOD LLC 19650 BLACK OLIVE LN BOCA RATON, FL 33498US

SUBJECT: BHK SUPERFOOD LLC

REF: L20000159029

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document submitted does not meet legibility requirements for electronic filing. Please do not attempt to refax this document until the quality has been improved.

Section 605.0203(1), Florida Statutes, requires the document(s) to be signed by one person acting as an authorized representative.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Yasemin Y Sulker Regulatory Specialist III Letter Number: 920A00015898

FAX Aud. #: H20000285829

COVER LETTER

| TO: Registration Division of C | Section Corporations | | |
|-----------------------------------|--|--|---|
| | PERFOOD LLC | | |
| SUBJECT: | Name of Lim | ited Liability Company | |
| The anglessed Agricles | of Amendment and fee(s) are sub | mitted for filing | |
| | | | |
| Please feturn all corre | spondence concerning this matter | to the following. | |
| | CARLOS ALMEIDA | | |
| | · · · · · · · · · · · · · · · · · · · | Name of Person | |
| | BHK SUPERFOOD LLC | | |
| | | Firm Company | |
| | 8570 LAKESIDE DR. | | |
| | | Address | |
| | PARKLAND, FL 33076 | | |
| | | City/State and Zip Code | |
| | contact@cyancinc.com | to be used for finure annual report notifier | ution) |
| U. Carbor information | on concerning this matter, please e | | ············· |
| | | | |
| CARLOS ALMEIDA | <u></u> | 561 961-9098 at () | |
| Nar | ne of Person | Area Code Daytime T | elephone Number |
| Enclosed is a check for | or the following amount: | | |
| ■ \$25 00 Filing Fee | S30.00 Filing Fee & Ceπificate of Status | ☐ S55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (salditional copy is enclosed) |
| P.O. Box (| on Section f Corporations | Street Address: Registration Section Division of Corporate Centre of Tall 2415 N. Monroe Stallahassee, FL 3 | orations Tahassee Street, Suite 810 |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| BHK SUPERFOOD LLC | | | |
|--|--|---|-----------------|
| (Name of the Limited Liability Com (A Florida Limite | pany as it now appears on our record d Liability Company) | <u>(5.</u>) | |
| The Articles of Organization for this Limited Liability Compar Florida document number <u>L20000159029</u> | ny were filed on 06/10/2020 | and assign | ed |
| This amendment is submitted to amend the following: | | | |
| A. If amending name, enter the new name of the limited lia | ibility company here: | | |
| N/A | | | · |
| The new name must be distinguishable and contain the words "Limited Lia | bility Company," the designation "LLC | " or the abbreviation "L.L.C | ++ |
| Enter new principal offices address, if applicable: | 8570 LAKESIDE DR | | |
| amending name, enter the new name of the limited liability company here: sew name unust be distinguishable and centain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC." ser new principal offices address, if applicable: ser new principal office address MUST BE A STREET ADDRESS) PARKLAND, FL 33076 PARKLA | | | |
| - - | | . ~~ | <u> </u> |
| | | (| |
| Fater new mailing address, if applicable: | 8570 LAKESIDE DR | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | |
| <u>-</u> | PARKLAND, FL 33076 | 1 1 7 | |
| | | 7 | |
| | | 7 | |
| B. If amending the registered agent and/or registered offic agent and/or the new registered office address here: | e address on our records, <u>enter</u> | the name of the new r | <u>egistere</u> |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | | | |
| | Emer Florida stræt addre | \$.5 | |
| | , F | | |
| | City | Zip Code | |
| New Registered Agent's Signature, if changing Registered Aget | <u>nt:</u> | | |
| provisions of all statutes relative to the proper and comple accept the obligations of my position as registered agent a | rte performance of my duties, a is provided for in Chapter 605, | nd I am familiar with F.S. Or, if this docum | and ient is |
| <u>irc</u> | hanging Registered Agent, <u>Signature</u> | of New Registered Agent | |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-----------------|--------------------|-----------------|
| MGR | ALMEIDA, CARLOS | 8570 LAKESIDE DR | 🗆 Add |
| | | PARKLAND, FL 33076 | Remove |
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| ec. | ve date, if other than the d | into of filing: | | (optional | n |
| f an effe Note: | ctive date is listed, the date must be lifthe date inserted in this blocent's effective date on the Dep | ne specific and cannot be prior the does not meet the applic | cable statutory filing | re than 90 days after tilin | g.) Pursuant to 605.0201 |
| e record rd is tile | l specifies a delayed effective o ed. | date, but not an effective t | ime, at 12:01 a.m. o | n the earlier of: (b) T | The 90th day after the |
| Dated _ | AUGUST 13th | 2020 | <u> </u> | | |
| | | Ignature of a member or auth | | | |
| | | Ignature of a member or auth | orized representative o | of a member | |
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