# Electronic Articles of Organization For Florida Limited Liability Company

L20000158406 FILED 8:00 AM June 09, 2020 Sec. Of State kepage

#### **Article I**

The name of the Limited Liability Company is: SUBLEASY LLC

#### **Article II**

The street address of the principal office of the Limited Liability Company is:

1820 N WESTMORELAND DRIVE ORLANDO, FL. 32804

The mailing address of the Limited Liability Company is:

1820 N WESTMORELAND DRIVE ORLANDO, FLORIDA, . 32804

### **Article III**

Other provisions, if any:

THIS IS A BROKERAGE COMPANY TO HELP STUDENTS GET OUT OF THEIR LEASE. WHAT WE DO IS MESSAGE THEM VIA SOCIAL MEDIA, PHONE AND EMAIL TO HELP THEM FIND OTHER STUDENTS TO RENT TAKE OVER THEIR LEASE THROUGH THE LEASING OFFICE (NOT THROUGH US).

#### Article IV

The name and Florida street address of the registered agent is:

ALEX C TRAPP 1820 N WESTMORELAND DRIVE ORLANDO, FLORIDA, FL. 32804

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: ALEX CHRISTIAN TRAPP

## **Article V**

The name and address of person(s) authorized to manage LLC:

Title: CEO ALEX C TRAPP 1820 NORTH WESTMORELAND DR ORLANDO, FL. 32804 US

Title: MGR LUKE F STOKES 1017 LAKE BALDWIN LN ORLANDO, FL. 32814 US

Title: MGR CHRISTOPHER J TRAPP 1820 NORTH WESTMORELAND DR ORLANDO, FL. 32804 US

Title: MGR NICK C TRAPP 1820 NORTH WESTMORELAND DR ORLANDO, FL. 32804 US

Title: MGR ZACHARY D TRAPP 1820 NORTH WESTMORELAND DR ORLANDO, FL. 32804 US

#### **Article VI**

The effective date for this Limited Liability Company shall be:

06/10/2020

Signature of member or an authorized representative

Electronic Signature: ALEX CHRISTIAN TRAPP

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

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