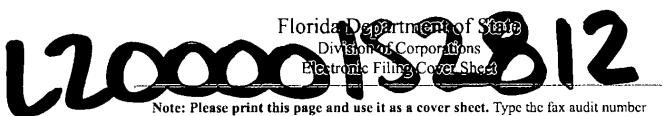
11/9/2020

Division of Corporations



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Email Address: INREPHH@OUTLOOK.COM

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN... **GUZMAN FLOORING PROS LLC**

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Tallahassee, Fl. 32314

## **COVER LETTER**

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| GUZM                       | AN FLOORING PROSILEC  | .,  |  |
|----------------------------|---|---|--|
| SUBJEC 1:                  | Name of Lim   | ited Liability Company  | <del> </del>                           |
| The enclosed Article       | s of Amendment and fee(s) are sub   | mitted for filing.  |  |
| Please return all corre    | espondence concerning this matter   | to the following:   |  |
|                            | MARIO MARTIN  |   |  |
|                            |   | Name of Person  |  |
|                            | Name of Person  INREP LLC  Firm/Company  2333 N STATE ROAD 7 STE L  Address  MARGATE FL 33063  City/State and Zip Code  INREP101@OUTLOOK.COM  E-mail address: (to be used for future annual report notification)  rther information concerning this matter, please call:  A GUZMAN  Name of Person  Area Code  Outlook.COM  E-mail address: (to be used for future annual report notification)  The information concerning this matter, please call:  A GUZMAN  Same of Person  Area Code  Outlook.COM  Daytime Telephone Number  Seed is a check for the following amount:  25.00 Filing Fee  Certificate of Status  Certified Copy  (certified Copy  (certificate of Status & Certificate Of Status |   |  |
|                            |   | Firm/Company  |  |
|                            | 2333 N STATE ROAD 7   | Name of Person  Firm/Company  ROAD 7 STE L  Address  GOOS  City/State and Zip Code  LOOK.COM  address: (to be used for future annual report notification)  please call:  561 601-8734  at ( ) |  |
|                            |   | Address   |  |
|                            | MARGATE FL 33063  |   |  |
|                            |   | City/State and Zip Code   | ······································ |
|                            | _   |   | Section                                |
| For further informati      |   | ·   | Tichard,                               |
| JOSE A GUZMAN              |   |   |  |
| Na                         |   | Area Code Daytim  | e Telephone Number                     |
| Enclosed is a check t      | for the following amount:   |   |  |
| <b>■</b> \$25.00 Filing Fe |   | Certified Copy  | Certificate of Status & Certified Copy |
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|                            | on Section of Corporations  | Registration Se<br>Division of Cor  |  |
| P.O. Box                   |   | The Centre of I   |  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

To: Page 4 of 6

## ARTICLES OF AMENDMENT ARTICLES OF ORGANIZATION **OF**

(((H20000388465 3)))

| GUZMAN FLOORING PROS EL  | ited Liability Comp                | any as it now appears on our<br>(Liability Company)  | records.)  |
|--|------------------------------------|--|--|
| The Articles of Organization for this Limited I  |                                    | y were filed on 06/04/2020                           | and assigned   |
| Florida document number L20000152812   | . <u></u> '                        |  |  |
| This amendment is submitted to amend the fol   | lowing:                            |  |  |
| A. If amending name, enter the new name of   | of the limited lia                 | bility company here:                                 |  |
| GUZMAN PROS LLC  |                                    |  |  |
| The new name must be distinguishable and contain the   | words "Limited Lial                | oility Company," the designation                     | n "LLC" or the abbreviation "L.L.C."                                   |
| Enter new principal offices address, if applicable:  |                                    | N/A  | 2021   |
| (Principal office address MUST BE A STREET ADDRESS)  |                                    |  | <u> </u>   |
|  |                                    |  |  |
|  |                                    |  | · · · · · · · · · · · · · · · · · · ·                                  |
| Enter new mailing address, if applicable: (Mailing uddress MAY BE A POST OFFICE BOX)   |                                    | N/A  | AH 0:  |
|  |                                    |  |  |
|  |                                    |  | <b>F</b>   |
| B. If amending the registered agent and/or agent and/or the new registered office address.   |                                    | : address on our records,                            | enter the name of the new register                                     |
| Name of New Registered Agent:  | INREP LLC                          |  |  |
|  | 2222 NEWEATU U/1415 7 STF [        |  |  |
| New Registered Office Address:   |                                    | Enter Florida stree                                  | t address  |
|  | MARGATE                            |  | Florida 33063  |
|  |                                    | City   | Zip Code   |
| New Registered Agent's Signature, if changing  | Registered Agen                    | <u>t:</u>  |  |
| I hereby accept the appointment as register<br>provisions of all statutes relative to the pro-<br>accept the obligations of my position as res-<br>being filed to merely reflect a change in the | per and comple<br>sistered agent a | te performance of my du<br>s provided for in Chaptei | ties, and Lam familiar with and<br>r 605, F.S. Or, if this document is |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member  $(((H20000388465\ 3)))$ 

| Title | <u>Name</u>   | Address              | Type of Action                    |
|-------|---------------|----------------------|-----------------------------------|
| MGR   | JOSE A GUZMAN | 329 CYPRESS LN       | 🗆 Add                             |
|       |               | LAKE WORTH, FL 33461 | □Remove                           |
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| fective date, if other than the date of filing:   |  | (op  | tional)                               |             |
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| cument's effective date on the Department of State's record   | s.                                     |  |                                       |             |
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| ted   | ·                                      |  |                                       |             |
|   |  |  |                                       |             |
| 146(cc)   |  |  |                                       |             |
| Signature of a member or aud  | horized representativ                  | e of a member                              |                                       |             |