

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

**LIMITED LIABILITY
COMPANY
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Limited Liability Company's Name
THE ASPEN COMPANY INT., LLC

2. Principal Office Address - No P.O. Box #
93 APPIAN WAY

Suite, Apt. #, etc.

City & State
PALM DESERT, CA

Zip Country
92211 USA

3. Mailing Office Address
93 APPIAN WAY

Suite, Apt. #, etc.

City & State
PALM DESERT, CA

Zip Country
92211 USA

8. Name and Address of Current Registered Agent

Name

Universal Registered Agents, Inc.

Street Address (P.O. Box Number is Not Acceptable) Suite

1317 California Street

Apt. #, Etc.

City
Tallahassee

State Zip Code
FL 32304

9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 605, F.S.

Signature of
Registered Agent

Date **06/10/2024**

REGISTERED AGENT MUST SIGN

10. Names and Street Addresses of Authorized Representatives/Managers

Titles	Name of Authorized Representatives/ Managers	Street Address of Each Authorized Representative/ Manager	City / State / Zip
AMBR	Michael Johnston	93 APPIAN WAY	PALM DESERT, CA 92211

REINSTATEMENT

06/21/24

11. E-mail Address: **michael@theaspencompany.co**

(To be used for future annual report notifications)

12. I certify that I am an authorized representative/ manager or the receiver or trustee empowered to execute this application as provided for in Chapter 605, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirement of section 605.0012, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, F.S.

Signature of authorized representative/member

/s/ Michael Johnston

Date

06/10/2024

Daytime Phone #

855-236-9172

06/10/2024

~~DOS-4500452-4935443755~~
~~DEPOSIT ONLY 53.50~~
~~08/21/24--01012--005~~

CR2041 (P14)

4. State/Country of Formation
Florida

5. Date Organized or Qualified
To Do Business in Florida **05/05/2020**

6. FEI Number ☒ Applied For
☐ Not Applicable

7. CERTIFICATE OF STATUS DESIRED ☐ **\$5.00 Additional Fee required for a certificate of status**

000435162020
08/21/24--01012--006 **601.00