4/16/2020

Division of Corporations

Florida Department

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H20000111841 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CONTEGA BUSINESS SERVICES, LLC

Account Number : I20060000142 : (904)301-1269

Fax Number : (904)301-1279

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email	Address:	

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN RAPID RESPONSE - TACTICAL MEDICINE AND EMS EDUCATION

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$25.00

Electronic Filing Menu

Corporate Filing Menu

Help

H20000111841 3

AMENDMENT TO ARTICLES OF ORGANIZATION OF

RAPID RESPONSE - TACTICAL MEDICINE AND EMS EDUCATION LLC

The original Articles of Organization of Rapid Response - Tactical Medicine and EMS Education LLC (the "Company") were filed on February 26, 2020. The undersigned manager of the Company hereby certifies that the Members and the Manager of the Company unanimously approved the following amendment and restatement of Article V of the Articles of Organization of the Company, in compliance with the Florida Revised Limited Liability Company Act:

ARTICLE VI - MANAGEMENT AND AUTHORITY

The Company shall be a manager-managed company. Pursuant to Section 605.04074, Florida Statutes, no member of the Company shall be an agent of the Company solely by virtue of being a member, and no member shall have authority to incur debt or contractual liability on behalf of the Company solely by virtue of being a member.

The following individual shall serve as the sole manager of the Company until her successor is appointed or elected and qualified pursuant to the applicable conditions, provisions and terms of the Company's Operating Agreement, or until the earlier of such manager's death, removal or resignation:

Linda Kramer 3735 Saltmeadow Court South Jacksonville, Florida 32224

IN WITNESS WHEREOF, the undersigned has executed this Amendment to the Articles of Organization this 23 day of March, 2020.

MANAGER:

2020 APR | 6 AH 9: | 0

