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| PICK-UP                   | ☐ WAIT            | MAIL                                  |
| (Bus                      | siness Entity Nan | ne)                                   |
| (Doc                      | cument Number)    | · · · · · · · · · · · · · · · · · · · |
| Certified Copies          | Certificates      | of Status                             |
| Special Instructions to F | Filing Officer:   |                                       |
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T. MATTHEWS JUL 25 2022

## **COVER LETTER**

| то:                                    | Registration So<br>Division of Con                            |  |   |   |
|--|---|--|---|---|
| SUBJE                                  | CT:   | Infinite K                                   | ey Group LLC  |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | Name of Lim                                  | ited Liability Company  |   |
| The enc                                | losed Articles of   | Amendment and fee(s) are sub                 | mitted for filing.  |   |
| Please r                               | eturn all correspo  | ondence concerning this matter               | to the following:   |   |
|  |   |  | Nathaniel Houston II  |   |
|  |   |  | Name of Person  |   |
|  | Infinite Key  |  |   |   |
|  | Infinite Key Firm/Company  3609 Pond Ridge Court East Address |  |   |   |
|  | 3609 Pond Ridge Court East                                    |  |   |   |
|  |   |  | Address   |   |
|  |   |  | Jacksonville, FL 32223  |   |
|  |   | l m f  | City/State and Zip Code   | am  |
|  |   |  | niteKeyGroup@gmail.c<br>to be used for future annual rep                |   |
| For furt                               | her information o   | concerning this matter, please c             | all:  |   |
|  | Nathaniel   | Houston II                                   | at ( 561 3  | 51-6058   |
|  | Name o  | of Person                                    | Area Code   | Daytime Telephone Number  |
| Enclose                                | d is a check for t  | he following amount:                         |   |   |
| <b>⊠</b> \$25                          | 5.00 Filing Fee   | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclose | S60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |
|  | Mailing Addre   |  | <u>Street Addr</u><br>Registratio                                       | ress:<br>on Section   |
|  | Division of C   | Corporations                                 | Division of   | of Corporations   |
|  | P.O. Box 632<br>Tallahassee,                                  |  |   | e of Tallahassee<br>Ionroe Street, Suite 810  |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

**OF** 

SERVE LARY DE STATE DIVISION OF CORPORATION

| Infinite Key Group LLC   | 22:MAY 23 AM 9: 38                                   |
|--|--|
| (Name of the Limited Liability Company as it now appe<br>(A Florida Limited Liability Company                                    | ars on our records.)                                 |
| The Articles of Organization for this Limited Liability Company were filed on  Florida document number                           | February 19, 2020 and assigned                       |
| This amendment is submitted to amend the following:  |  |
| A. If amending name, enter the new name of the limited liability company   | <u>herc</u> :  |
| The new name must be distinguishable and contain the words "Limited Liability Company," the                                      | designation "LLC" or the abbreviation "L.L.C."       |
| Enter new principal offices address, if applicable:  |  |
| (Principal office address MUST BE A STREET ADDRESS)  |  |
|  |  |
| Enter new mailing address, if applicable:  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |  |
|  |  |
| B. If amending the registered agent and/or registered office address on our agent and/or the new registered office address here: | records, <u>enter the name of the new registered</u> |
| Name of New Registered Agent:  |  |
| New Registered Office Address:   | lorida street address                                |
| inter i  | brit ables that delt a welf gat grant.               |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

Circ

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>          | Address                            | Type of Action |
|--------------|----------------------|------------------------------------|----------------|
| AMBR         | Javian Francis       | 11247 San Jose Boulevard, Apt 1101 | 🗆 Add          |
|              |                      | Jacksonville, FL 32223             | XRemove        |
|              |                      |                                    | Change         |
| MGR          | Nathaniel Houston II | 3609 Pond Ridge Court East         | 🖸 Add          |
|              |                      | Jacksonville, FL 32223             | □Remove        |
|              |                      |                                    | XChange        |
|              |                      |                                    | □Add           |
|              |                      |                                    | □Remove        |
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|   | · · · · · · · · · · · · · · · · · · ·   | n II's role has o                            |                        |                          |  |
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| has bee                                 | n removed as AMBR.  |  |                        | <del> </del>             | <del> </del>                           |
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|   |   |  |                        |                          |  |
| an effective da<br><u>ote:</u> If the d | , if other than the date of<br>e is listed, the date must be specif<br>te inserted in this block does | ie and cannot be prio<br>not meet the applie | cable statutory filing | ore than 90 days after f | iling.) Pursuant to 605.0207           |
| ocument's ef                            | ective date on the Departmen  | of State's records                           |                        |                          |  |
| record specif<br>is filed.              | es a delayed effective date, bu   | t not an effective t                         | ime, at 12:01 a.m. (   | on the earlier of: (b)   | The 90th day after the                 |
| ated                                    | May 13th  | . 2022                                       | <u> </u>               |                          |  |
|   |   | retter                                       |                        |                          |  |
|   |   |  |                        |                          |  |