

Division of Corporations

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

L200000410324

Note: Please print this page and use it as a cover sheet. Type the tax audit number (shown below) on the top and bottom of all pages of the document.

((H21000101515 3)))



H210001015153ABCQ

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.
Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)617-6383

From:

Account Name : BARNETT, KIRKWOOD, KOCH, LONG & FOSTER, P.A.
Account Number : 072731001155
Phone : (813)253-2020
Fax Number : (813)251-6711

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _____

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
HIGHLANDS HEMP FARMS, LLC

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$25.00

MAR 15 2021

M. SOLOMON

Electronic Filing Menu

Corporate Filing Menu

Help

H21000101515

**ARTICLES OF AMENDMENT TO
ARTICLES OF ORGANIZATION OF
HIGHLANDS HEMP FARMS, LLC**

Pursuant to Florida Statutes Section 605.0202 the Articles of Organization of HIGHLANDS HEMP FARMS, LLC, are hereby amended as follows:

1. The name of the limited liability company is HIGHLANDS HEMP FARMS, LLC (the "Company").

2. The Articles of Organization of the Company were originally filed with the office of the Florida Department of State on February 11, 2020, and amended on September 24, 2020, and the Document Number is L20000040324.

3. Article 1 of the Articles of Organization of the Company is hereby amended to read as follows:

ARTICLE 1
Name

The name of the limited liability company is:

BRIGHTON FARMS, LLC

4. The foregoing amendment is to be effective upon the date of filing of these Articles of Amendment.

IN WITNESS WHEREOF, the undersigned authorized representative of the member of the Company has executed these Articles of Amendment to the Articles of Organization of HIGHLANDS HEMP FARMS, LLC, this 12th day of March, 2021.


JOHN P. JAMES, JR., Authorized Representative

FILED
2021 MAR 12 AM 11:55
CLERK OF STATE
JANET L. GORDON

H21000101515