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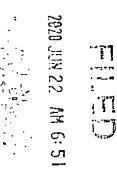
| (Req | uestor's Name) | |
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| Special Instructions to F | iling Officer: | |
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| SUBJEC | | ORTHOPEDICS & SPINE IN | STITUTES, LLC | |
| SUBJEC | l: | Name of Lim | ited Liability Company | |
| The enclo | sed Articles of | Amendment and fee(s) are sub | mitted for filing. | |
| Please ret | urn all correspo | ndence concerning this matter | to the following: | |
| | | Jagmohan Viroja, MD | | |
| | | | Name of Person | |
| | | BIOCARE ORTHOPEDIO | CS & SPINE INSTITUTES, LLC | |
| | | | Firm/Company | |
| | | 1325 S Congress Ave Suite | e 111 | |
| | | Address | | |
| | | Boynton Beach, FL 33426 | | |
| | | | City/State and Zip Code | |
| | | biocareorthopedics@gmail. | | |
| | | E-mail address: (| to be used for future annual report no | otification) |
| For further | er information c | oncerning this matter, please co | all: | |
| JAGMOI | HAN VIROJA, | MD | 561 877-4875 | |
| | Name o | f Person | | ime Telephone Number |
| Enclosed | is a check for th | ne following amount: | | |
| ≡ \$25.0 | 00 Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| • | Mailing Addres Registration S | | Street Address: Registration S | Section |
| | Division of C | | Division of Co | |
| | P.O. Box 632 | • | The Centre of | - |
| • | Tallahassee, l | FL 32314 | 2415 N. Moni | roe Street, Suite 810 |

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

3

| BIOCARE ORTHOPEDICS & SPINE INSTITUES, I | LLC | | -17 |
|--|---|----------------------|--------------------------------|
| (Name of the Limited Liability Compa (A Florida Limited I | iny as it now appears Liability Company) | on our records | 222 |
| The Articles of Organization for this Limited Liability Company Florida document number <u>L20000029935</u> . This amendment is submitted to amend the following: | were filed on(| 01/23/2020 | and assigned |
| A. If amending name, enter the new name of the limited liab | ility company her | <u>e</u> : | |
| BIOCARE ORTHOPEDICS AND SPINE INSTITUTE, LLC | | | |
| The new name must be distinguishable and contain the words "Limited Liabil | lity Company," the des | ignation "LLC" | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | 1325 SOUTH CC | NGRESS AV | ENUE |
| (Principal office address MUST BE A STREET ADDRESS) | SUITE 111 | | |
| | BOYNTON BEA | CH,FL 33426 | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | | |
| B. If amending the registered agent and/or registered office a agent and/or the new registered office address here: | address on our rec | ords, <u>enter (</u> | the name of the new registered |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | | | |
| | Enter Florid | la street address | |
| · | | , Flo | rida |
| | City | | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-------------|---------|----------------|
| | | · | □Add |
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| If an ef Note: | rive date, if other than the date of filing: |
| | cord specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of 90th day after the record is filed. |
| Dated | MARCH 4TH , 2020 . |
| | Signature of a member or authorized representative of a member |
| | Tagmohan Vivota MU Typed or printed name of signee |

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