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| PICK-UP | ☐ WAIT | MAIL (|
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| Certified Copies | Certificates of | Status |
| Special Instructions to | Filing Officer: | |
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| TO: | | | | |
|---|------------------------|---------------------------------|--|-------------------------|
| SURI | 5588 | 3 LED L | LC | |
| Division of Corporations SUBJECT: 5588 LED LLC Name of Limited Liability Company The enclosed Articles of Amendment and feets) are submitted for filing. Please return all correspondence concerning this matter to the following: BISER OPCHIEV Name of Person 5598 LED LLC Firm/Company Address AVENTURA, FL 33180 City/State and Zip Code E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: BISER TOPCHIEV Name of Person at 1898 258 5858 Daytime Telephone Number Enclosed is a check for the following amount: □ \$25.00 Filing Fee □ \$30.00 Filing Fee & Certificate of Natus & Certificate Copy : enclosed) | | | | |
| The er | nclosed Articles of A | mendment and fee(s) are subm | nitted for lifing. | |
| Please | return all correspond | dence concerning this matter t | o the following: | |
| | | BISER | TOPUHIE | =1 |
| | | | Name of Person | |
| | | 55' | 38 LED LL | <u>.C</u> |
| | | -l -a - | Firm/Company | N 1 0 10 |
| | | 3475 N (| OUNTRY CLUB | DR, N819 |
| | | AVENTUR | A, FL, 3312 | 80 |
| | | | City/State and Zip Code | |
| | | E-mail address: (to | o be used for future annual report not | ification) |
| For fu | rther information cor | seerning this matter, please ca | .II: | |
| B | ISER TO | PUHIEV | | |
| | Name of I | Person | Area Code Daytin | ne Telephone Number |
| Enclo | sed is a check for the | following amount: | | |
| □ \$: | 25.00 Filing Fee | - | Certified Copy | Certificate of Status & |

Mailing Address:
Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address; Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| 5588 LED | LLC |
|---|--|
| (Name of the Limited Liability Comp (A Florida Limited | any as it now appears on our records.) Liability Company) |
| The Articles of Organization for this Limited Liability Company Florida document number $\frac{2000018913}{}$. | y were filed on $04/3/2020$ and assigned |
| This amendment is submitted to amend the following: | |
| A. If amending name, enter the new name of the limited lial | bility company here: |
| · | |
| The new name must be distinguishable and contain the words "Limited Liab | ility Company," the designation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | |
| (Principal office address MUST BE A STREET ADDRESS) | |
| | 2021 ALL |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | JUN - I AM |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: | address on our records, enter the name of the new registered |
| Name of New Registered Agent: | |
| New Registered Office Address: | Enter Florida street address |
| | , Florida |
| _ | City Zin Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person_being added or removed from our records</u>:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | | Address A. Could's Ply Chair | Type of Action |
|--------------|-------------|----------|--|---------------------------------------|
| AMBR | BISER TOP | UHIEV | Address 3475 N COUNTRY CLUB AVENTURA, FL, 3318 | DK. N819 Dexid |
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| an effective date is listed Sote: If the date inser | er than the date of filing: I, the date must be specific and cannot be prior to date of sed in this block does not meet the applicable statuate on the Department of State's records. | Hing or more than 90 days after thing,) r urshan to | 605,020' listed a: |
| record specifies a dele d is filed. | ived effective date, but not an effective time, at 12 | 2:01 a.m. on the earlier of: (h) The 90th day of | ifter the |
| Dated 05 122 | 12020 | X | |
| Dated UD 122 | 1/4 | | |
| Dated US 122 | Signature of a member or authorized rep | resentative of a member | - |

Filing Fee: \$25.00