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| (Rec | questor's Name) | |
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| (City | //State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bus | siness Entity Nan | ne) |
| (Doc | cument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to F | Filing Officer: | |
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Office Use Only 07/23/21



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COVER LETTER

| TO: | Registration of | on Section Corporations | | | |
|---------------|-----------------|--|---|--|--|
| | | MOLD SNIPERS LLC | | | |
| SUBJI | EC1: | Name of Lir | nited Liability Company | | |
| The en | closed Article | es of Amendment and fee(s) are su | bmitted for filing. | | |
| Please | return all con | respondence concerning this matter | r to the following: | | |
| | | R | ANAE TROUTMAN | | |
| | | | Name of Person | | |
| | | | | | |
| Firm/Company | | | | | |
| | | 451 | 4513 WINNERS CIR 1526 | | |
| | | | Address | · · · · · · · · · · · · · · · · · · · | |
| | | Sa | ARASOTA, FL 34238 | | |
| | | <u></u> | City/State and Zip Code | | |
| | | | Ranaesechrest@yahoo.com E-mail address: (to be used for future annual report notification) | | |
| For fur | ther informati | ion concerning this matter, please | call: | | |
| | RANAE TI | ROUTMAN | 941 366-2328 | | |
| | Na | ime of Person | at () Area Code Daytime | Telephone Number | |
| Enclose | ed is a check | for the following amount: | | | |
| ≅ \$ 2 | 5.00 Filing Fe | ee ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certificate of Status & Certified Copy (additional copy is enclosed) | |

Mailing Address:
Registration Section
Division of Corporations
P.O. Box 6327 Tallahassee, FL 32314

Street Address:
Registration Section
Division of Corporations
The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| MOLD SNIPERS, LLC | | | |
|--|--|------------------|----------------|
| (<u>Name of the Limited Liability Com</u> (A Florida Limited | pany as it now appears on our records.) I Liability Company) | | |
| The Articles of Organization for this Limited Liability Compare Florida document number L20000018731 | y were filed on January 10, 2020 | and assi | igned |
| This amendment is submitted to amend the following: | | | |
| A. If amending name, enter the new name of the limited lia | bility company here: | | |
| he new name must be distinguishable and contain the words "Limited Lia | bility Company," the designation "LLC" or the a | bbreviation "L.I | L.C." |
| Enter new principal offices address, if applicable: | | | |
| Principal office address MUST BE A STREET ADDRESS | | | |
| | | | |
| | | | |
| Enter new mailing address, if applicable: | | | |
| Mailing address MAY BE A POST OFFICE BOX) | | | · · - <u>-</u> |
| | | | |
| 3. If amending the registered agent and/or registered office | address on our records ontor the non | no of the new | romine |
| gent and/or the new registered office address here: | address on our records, enter the man | ne of the new | regise |
| | | **! | |
| Name of New Registered Agent: | | | 1 |
| New Registered Office Address: | | 83 | • |
| | Enter Florida street address | 沙 | : _1 |
| | , Florida | | J |
| | City | Zip Code | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| Title | Name | Address | Type of Action |
|-------------|----------------|-----------------------|----------------|
| AMBR | RANAE TROUTMAN | 4513 WINNERS CIR 1526 | □Add |
| | | SARASOTA, FL 34238 | ■Remove |
| | | | Change |
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| amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) | |
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| fective date, if other than the date of filing: (optional) | |
| an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursote: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will | uant,to 605.0207 (i not'be listed as th |
| ocument's effective date on the Department of State's records. | - 1 |
| | テージ |
| record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th is filed. | hday after the |
| | |
| ated 2021 | |
| | |
| Loud Markan | |
| Signature of a member or authorized representative of a member | |

Filing Fee: \$25.00

2021 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L20000018731

Entity Name: MOLD SNIPERS LLC

Current Principal Place of Business:

4513 WINNERS CIR

1526

SARASOTA, FL 34238

Current Mailing Address:

4513 WINNERS CIR

1526

SARASOTA, FL 34238 US

FEI Number: 84-4251309

Name and Address of Current Registered Agent:

NICHOLS GROUP PA 1635 EAGLE HARBOR PKWY

SARASOTA, FL 34238 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Feb 03, 2021

Secretary of State

6779619197CC

Authorized Person(s) Detail:

Title

Name

Address

MGR

TROUTMAN, NELSON

4513 WINNERS CIR 1526

City-State-Zip: SARASOTA FL 34238

Title

AMBR

Name Address

4513 WINNERS CIR 1526

Certificate of Status Desired: No

City-State-Zip: SARASOTA FL 34238

TROUTMAN, RANAE



I hereby certify that the information indicated on this report or supplemental report is true and occurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RANAE TROUTMAN

AMBR

02/03/2021