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SUCRETARY OF STATE
DIVISION OF CORPORATION



4488 North Oceanshore Boulevard Palm Coast, Florida 32137 Telephone (386) 445-9322 Facsimile (386) 446-4951

Timothy J. Conner tjconner@cblpa.com

William J. Bosch wbosch@cblpa.com

November 25, 2019

Registration Section
Division of Corporation
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Re: Articles of Organization filings

Dear Sir/Madam:

Please find enclosed an original and duplicate copy of Articles of Organization for the following company for processing:

THE MURPHY GROUP CONSULTANCY, LLC

Further enclosed is a check in the sum of \$125.00 payable to the "Florida Department of State" in payment of the filing fee.

Your prompt attention to this matter would be appreciated.

Sincerely, >

Timothy J. Conner

Attorney

TJC:rg Enclosures

ARTICLES OF ORGANIZATION OF THE MURPHY GROUP CONSULTANCY, LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 605, hereby make, acknowledge, and file the following Articles of Organization.

<u>ARTICLE I - NAME</u>

The name of the limited liability company shall be THE MURPHY GROUP CONSULTANCY, LLC ("company").

ARTICLE II – ADDRESS

The mailing address and the street address of the principal office of the company is 6 Waterfront Cove, Palm Coast, Florida 32137.

ARTICLE III – DURATION

The company shall commence its existence on the date these Articles of Organization are filed by the Florida Department of State or on another effective date as specified. The company's existence shall be perpetual unless the company is dissolved earlier as provided in these Articles of Organization or in the Operating Agreement.



ARTICLE IV - REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the company in the state of Florida are:

GEOFFREY M. MURPHY 6 Waterfront Cove Palm Coast, FL 32137

ARTICLE V - MANAGERS

The names and addresses of each person authorized to manage and control the limited liability company:

Geoffrey M. Murphy – Manager 6 Waterfront Cove Palm Coast, Florida 32137

ARTICLE VI - ADMISSION OF NEW MEMBERS

No members shall be admitted to the company except with unanimous written consent of the Members of the company. A member may not transfer his or her interest in the company except as set forth in the Operating Agreement of the company, and no transferee shall have the right to participate in the management of the business and affairs of the company unless the Transferee is approved for membership by a unanimous vote of the Members.

THIS DEC 25 AMIL:

ARTICLE VII - MEMBERS' RIGHT TO CONTINUE BUSINESS

The company shall not be dissolved on the death, bankruptcy, or dissolution of a member, or on the occurrence of any other event that terminates the continued membership of a member in the company, unless the business of the company is terminated by majority vote of all the remaining members.

Timothy J. Conner, Organizer

STATE OF FLORIDA COUNTY OF FLAGLER

THE FOREGOING instrument was acknowledged before me this

day of <u>Detention</u>, 2019 by Timothy J. Conner, who is personally known to me or has produced _______ as identification and who did (did not) take an oath.

Detention _______ as identification and who did (did not) take an oath.

ACCEPTANCE BY REGISTERED AGENT

Having been designated as Registered Agent to accept service of process for the above-stated limited liability company, at the registered office above, I hereby accept said designation, agree to act in this capacity, and agree to comply with the provisions of Section 48.091, Florida Statutes relative to keeping open said office.

Registered Agent

VIRGINIA STATE OF FLORIDA 7M COUNTY OF FLAGLER

The foregoing instrument was acknowledged before me this 215 day of Movemble, 2019, by Geoffrey M. Murphy, who is personally known to me and who has produced _____ as identification and who did/did not take an oath.

My Commission Expires: 09/30/2020

FAEZEH P MOHSENI

NOTARY PUBLIC COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES SEPT. 30, 2020 COMMISSION # 7564923