## 120000014764

| (Requestor's Name)                      |    |
|---|----|
| (Address)                               |    |
| (Address)                               | 30 |
| (City/State/Zip/Phone #)                |    |
| PICK-UP WAIT MAIL                       | Ŋ  |
| (Business Entity Name)                  |    |
| (Document Number)                       |    |
| Certified Copies Certificates of Status |    |
| Special Instructions to Filing Officer: |    |
|   |    |
|   |    |
|   |    |
| Office Use Only 5 . C -                 |    |

07/26/24



500368930925

U//U6/21--U1U18--U13 +\*6U.UU

## **COVER LETTER**

| TO: Registration Se<br>Division of Cor |  |  |   |
|--|--|--|---|
| SUBJECT: <u>A</u>                      |  | DEPPNER HOME ited Liability Company  | S ILC.  |
| The enclosed Articles of               | Amendment and fee(s) are sub                 | mitted for filing.   |   |
| Please return all correspo             | ndence concerning this matter                | to the following:  |   |
|  | Anja &                                       | Tim F Hoeppner Name of Person  |   |
|  | Anja & Tim H                                 | Ceppner Homes L  | <u> </u>  |
|  | 2330 NE 36                                   | th Street - Apt. 10 Address  |   |
|  |  | City/State and Zip Code  pner homes @gma to be used for future annual report notific |   |
|  | E-mail address: (                            | to be used for future annual report notific  | cation)   |
| For further information co             | oncerning this matter, please ca             | all:   |   |
| Anja Harr<br>Name of                   | Person                                       | at ( <u>954</u> ) <u>995</u> -<br>Area Code Daytime                                  | Telephone Number  |
| Enclosed is a check for th             | se following amount:                         |  |   |
| □ \$25.00 Filing Fee                   | ☐ \$30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is enclosed)                     | S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Address                        |  | Street Address:  | ion   |

Registration Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Registration Section **Division of Corporations** The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited Liability Co<br>(A Florida Limi  | mpany as it now appears on our records.) ted Liability Company)        |
|---|--|
| The Articles of Organization for this Limited Liability Comp  | any were filed on and assigned   |
| Florida document number <u>L2000014764</u> .  |  |
| This amendment is submitted to amend the following:   |  |
| A. If amending name, enter the new name of the limited  | liability company here:  |
| The new name must be distinguishable and contain the words "Limited I.  | iability Company," the designation "LLC" or the abbreviation "L.L.C."  |
| Enter new principal offices address, if applicable:   | 2330 NE 36th Street : Apt 10   |
| (Principal office address MUST BE A STREET ADDRESS  | 2330 NE 36th Street : Apt 10<br>Lighthouse Point, FL 33084             |
|   |  |
| Enter new mailing address, if applicable:   | 2330 NE 36 th Street - Apt 10  |
| (Mailing address MAY BE A POST OFFICE BOX)  | •  |
| maning dayress MAT BE AT OST OFFICE BOA   | Lighthouse Point FL 33064  |
|   | 2  |
| B. If amending the registered agent and/or registered offi agent and/or the new registered office address here: | ce address on our records, <u>enter the name of the new registered</u> |
| Name of New Registered Agent:   | E. Hocppoer  |
| New Registered Office Address: 2330   | NE 36 th Street - Apt 10  Enter Florida street address                 |
| Light   | City Storida 33064   |
| New Devictored Agent's Signature if shanging Degistered Age   | ont.   |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>      | Address                  | Type of Action      |
|--------------|------------------|--------------------------|---------------------|
| MGR          | Hoeppaer, Anja   | 2330 NE 361h Street-     | # 10 🗆 Add          |
|              |                  | Lighthouse Point, FL 3   | <u>3064</u> □Remove |
|              |                  | _USA                     | XChange             |
| MGR          | Hoeppner, Tim F. | 2330 NE 36 th Street - # | □Add                |
|              |                  | Lightheuse Point, FL 3   |                     |
|              |                  |                          | Sa Change           |
|              |                  | <del></del>              | \ \_Add             |
|              |                  | <del> </del>             | ⊇ □Remove           |
|              |                  |                          | Change Change       |
| <del></del>  |                  |                          | 🗆 Add               |
|              |                  |                          | Remove              |
|              |                  |                          | □ Change            |
|              |                  |                          | □Add                |
|              |                  |                          | □Remove             |
|              |                  |                          | □Change             |
|              |                  |                          | □ Add               |
|              |                  |                          | □Remove             |
|              |                  |                          | ☐ Change            |

| FEIN # 32 - 05 68 008   | <del>-</del>           |
|---|------------------------|
| We also have ITIN numbers and SSN   | 1                      |
| Please Let us Know if you need furth  | e:                     |
| Please Let us Know if you need furth  |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   | ľ                      |
|   |                        |
|   | 1 !                    |
|   | >                      |
|   | ~                      |
| ective date, if other than the date of filing: (options   | Ξ.                     |
| effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing:  If the date inserted in this block does not meet the applicable statutory filing requirements, this date ument's effective date on the Department of State's records. | ng.) Pursuant to 605.0 |
| cord specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) is filed.  | The 90th day after     |
| ed 07/02/2021 . 1HP   |                        |
| Signature of a member or authorized representative of a member  |                        |
|   |                        |