## 120 0000006621

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| <u> </u>                                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
| Special instructions to Filing Onicer.  |
|   |
|   |
|   |
|   |
|   |
|   |

Office Use Only



500341174945

89 100,120 +0.030-+031 \*\*88.30

RECEIVED

MAR 0 2 2020

2020 MAR -2 PM 1: 45
SECRETARY OF STATE

MAR 2 0 7070

## **COVER LETTER**

Registration Section Division of Corporations

TO:

| res, LLC                                   |  |   |
|--|--|---|
| Name of Lim                                | ited Liability Company   |   |
| Amendment and fee(s) are sub               | omitted for filing.  |   |
| dence concerning this matter               | to the following:  |   |
| Charles K. Roehm                           |  |   |
|  | Name of Person   |   |
| RC3 Ventures, LLC                          |  |   |
|  | Firm/Company   | Daytime Telephone Number  S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)  Address: ration Section on of Corporations   |
| 5424 Fulmar Drive                          |  |   |
|  | Registration Section  Street Address: Registration Section Division of Corporations The Centre of Tallahassee  |   |
| Tampa, FL 33625                            |  |   |
|  | City/State and Zip Code  | <del>                                      </del>   |
| <del>-</del>                               |  |   |
| E-mail address: (                          | to be used for future annual report noti   | fication)   |
| ncerning this matter, please c             | all·   |   |
|  |  |   |
| Name of Person                             |  | e Telephone Number  |
| following amount:                          |  |   |
| \$30.00 Fiting Fee & Certificate of Status | Certified Copy   | Certificate of Status & Certified Copy  |
| ection<br>rporations                       | Registration Se<br>Division of Cor<br>The Centre of T  | porations<br>Callahassee  |
|  | Amendment and fee(s) are subsidence concerning this matter  Charles K. Roehm  RC3 Ventures, LLC  5424 Fulmar Drive  Tampa, FL 33625  croehm@schoolofrock.co  E-mail address: ( ncerning this matter, please c  Person  following amount:  \$30.00 Fiting Fee & | RC3 Ventures, LLC  Firm/Company  5424 Fulmar Drive  Address  Tampa, FL 33625  City/State and Zip Code  croehm@schoolofrock.com  E-mail address: (to be used for future annual report not an according this matter, please call:  813 679-9812  at ( |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

RC3 Ventures, LLC

company has been notified in writing of this change.

| (Name of the Limited Liability Compa<br>(A Florida Limited L   | ny as it now appears on our reco-<br>lability Company)  | rds.)                            |  |  |
|--|---|----------------------------------|--|--|
| The Articles of Organization for this Limited Liability Company Florida document number L20000006621                             | cles of Organization for this Limited Liability Company were filed on 12/30/19  ocument number L20000006621 |                                  |  |  |
| This amendment is submitted to amend the following:  |   |                                  |  |  |
| A. If amending name, enter the new name of the limited liabi   | ility company here:   |                                  |  |  |
| The new name must be distinguishable and contain the words "Limited Liabil   | lity Company," the designation "LI  | LC" or the abbreviation "L.L.C." |  |  |
| Enter new principal offices address, if applicable:  |   |                                  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)  |   | 2020<br>AL                       |  |  |
|  |   | <u>≥</u>                         |  |  |
|  |   | R-2                              |  |  |
| Enter new mailing address, if applicable:  |   | 60 <b>-</b> [1                   |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |   | T 38                             |  |  |
|  |   | ATE ATE                          |  |  |
|  |   | <del></del>                      |  |  |
| B. If amending the registered agent and/or registered office a agent and/or the new registered office address here:              | iddress on our records, <u>ente</u>   | r the name of the new registe    |  |  |
| Name of New Registered Agent:  |   |                                  |  |  |
| New Registered Office Address:   |   |                                  |  |  |
|  | Enter Florida street address  |                                  |  |  |
|  | , Florida   |                                  |  |  |
|  | City  | Zip Code                         |  |  |
| New Registered Agent's Signature, if changing Registered Agent:  |   |                                  |  |  |
| I hereby accept the appointment as registered agent and agre<br>provisions of all statutes relative to the proper and complete ; |   | • •                              |  |  |

accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name             | Address                               | Type of Action                                 |
|--------------|------------------|---------------------------------------|--|
| MGR          | Charles K. Roehm | 5424 Fulmar Drive, Tampa, FL 33625    |  |
|              |                  |                                       | □Remove  |
|              |                  |                                       | Change   |
|              |                  |                                       | □Add   |
|              |                  |                                       | □Remove  |
|              |                  |                                       |  |
|              |                  | <del></del>                           | □ Add  |
|              |                  |                                       | □Remove  |
|              |                  |                                       | Change<br>Change                               |
|              |                  |                                       | MANUEL AND |
|              |                  |                                       | Remove.  |
|              |                  |                                       | Change   |
|              |                  |                                       | 🗆 Add  |
|              |                  | · · · · · · · · · · · · · · · · · · · | □Remove  |
|              |                  |                                       | □ Change                                       |
|              |                  |                                       | 🗀 Add  |
|              |                  |                                       | □Remove  |
|              |                  |                                       | □Change  |

|  |   |                 |  | <del></del>                            |  |                                    |
|--|---|-----------------|--|--|--|------------------------------------|
|  |   |                 |  |  |  | <del></del>                        |
|  |   |                 |  | · · · · · · · · · · · · · · · · · · ·  |  |                                    |
|  |   |                 |  | · · · · · · · · · · · · · · · · · · ·  |  |                                    |
|  |   |                 |  |  |  |                                    |
| <del></del>  |   |                 |  |  |  |                                    |
|  | <del>.</del>  |                 |  |  |  |                                    |
|  | <del></del>   |                 |  | <del> </del>                           | •••  |                                    |
|  |   |                 | <u> </u>                                 |  |  |                                    |
|  |   |                 |  |  |  |                                    |
|  |   |                 |  |  |  |                                    |
|  | ·   |                 |  |  | ALC  | " ~                                |
|  |   |                 |  |  | AK<br>AH<br>AH<br>AH<br>AH<br>AH<br>AH<br>AH<br>AH<br>AH<br>AH<br>AH<br>AH<br>AH | HAR                                |
|  |   |                 |  | ·······················                | SSE  |                                    |
|  | <del>.</del>  |                 | · .                                      | 44                                     | Fo.  | <u> </u>                           |
| -  |   |                 |  |  | 77.77.E  |                                    |
|  |   |                 |  |  |  | <u>~</u>                           |
| Effective date, if other than the fan effective date is listed, the date must Note: If the date inserted in this blocument's effective date on the D | date of filing:<br>the specific and calock does not mee | et the applical | o date of filing or<br>ble statutory fil | r more than 90 day<br>ling requirement | (optional)<br>is after filing.) Pursu<br>is, this date will n                    | ant to 605.0207<br>ot be listed as |
| e record specifies a delayed effectiv<br>rd is filed.  | e date, but not an                                      | effective tim   | ne, at 12:01 a.n                         | n. on the earlier                      | of: (b) The 90th   | day after the                      |
| February 28 Dated  | :   | 2020            |  |  |  |                                    |
|  | <del></del> ,   |                 | _ ·                                      |  |  |                                    |
| Chle   |   |                 |  |  |  |                                    |

Filing Fee: \$25.00