2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

780 SOUTH CONGRESS AVENUE

WEST PALM BEACH FL 33406

L19840 DOCUMENT

1. Entity Name

Principal Place of Business

780 SOUTH CONGRESS AVENUE

WEST PALM BEACH FL 33406

UNIVERSAL WATER SYSTEMS, INC.



FILED Jan 24, 2003 8:00 am Secretary of State

01-24-2003 90063 029 ***150.00



| <u> </u> | (0) | | | | | | | | | |
|--|---|---|---|--|---|--------------------------------|---|---------------------|-----------------------------|-----|
| 2. Principal Plage of Business 6823 Payshore DRIVE 3. Mailing Address Boyshore DRIVE | | | | | • | | · · · · · · · · · · · · · · · · · · · | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | | |
| City & Stat | | City & State An ang | ે. | | I. FEI Nun | nber 65- (| 0151858 | | pplied For ot Applicable |] |
| 33462° | A Gountly | -33462 | Calm Beach | h | . Certifica | te of Status | Desired | \$8.75 Add | ditional | |
| V · y · · | , , , , , , , , , , , , , , , , , , , | 7. Name and Address of New Registered Agent | | | | | | | | |
| | | | | Name STellien D. Moore | | | | | | |
| MOORE, STEPHEN D. | | | | | | | | | | |
| 780 S. CONGRESS AVENUE | | | | Streey Address (P.Q. Box Namber is Not Acceptable) | | | | | | |
| WEST PAI | M BCH FL 33406 | | | | • | | | | | |
| • | | | City | anta | NG | | F | L 7388 | le ₂ | 1 |
| 8. The above | named entity submits this statement for | the purpose of changing its r | egistered office or re | registered | agent, or b | ooth, in the | State of Florida. I a | am familiar with, | and accept | 1 |
| the obligat | ions of registered agent. | | | | | | د | _ | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| | Signature, type or printed name of registered agent ar | nd title if applicable. (NOTE: | Registered Agent signature | e required whe | n reinstating) | | · DAT | Ε | | 1 |
| | ILE NOW!!! FEE IS \$150.00 | | | | 9. | Election Ca | mpaign Financing | \$5 C | 0 May Be | |
| | May 1, 2003 Fee will be \$550.00 Payable to Florida Department of | State | | | 1 | | Contribution. | | d to Fees | |
| 10. | OFFICERS AND D | | 11. | | ADDITION | IC (CLIANIC) | ES TO OFFICERS A | NID DIDECTOR | C IN 44 | ┨ |
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| NAME | MOORE, STEVE | L. Delette | NAME | 682 | a Ba | VShoRa | e Deive 33462 | gg change | | ١ |
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| NAME STREET ADDRESS | MOORE, STEVE, JR. 780 S. CONGRESS AVENUE | | NAME STREET ADDRESS | | | | | | | |
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| 12. I hereby of indicated | ertify that the information supplied with t on this report or supplemental report is t | his filing does not qualify for t rue and accurate and that my | he exemption stated signature shall hav | d in Section | n 119.07(3 e legal eff | 3)(i), Florida ect as if ma | Statutes. I further de under oath; that | certify that the in | nformation or_director | |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.