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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # L19836

(0)

| CAMPBELL, GRIFFIN, ROGERS, STUART, MILLIKIN, & E<br>NGLAND, P.A. |  |   |                                      |                                 |  |   |  |                         |                            |
|--|--|---|--------------------------------------|---------------------------------|--|---|--|-------------------------|----------------------------|
| Principal Plac<br>581 S DUNGA<br>GLEARWATER                      | N AVE  | Mailing Address 581 S DUNCAN AYE CLEARWATER FL 34616-6256                                   |                                      |                                 | - 14 6 14 6 14 6 14 14 14 16 16 16 17 16 16 16 17 16 16 17 17 16 16 17 17 17 17 17 17 17 17 17 17 17 17 17 | 1 81011 81811 010   | N DIDIE BIBII                          | 8/8// <b>//</b> 4/      |                            |
|  |  |   |                                      |                                 |  | <ol> <li>Date Incorporated or Qualified<br/>09/28/1989</li> </ol>             |  | of Lest R<br>3/1996     | eport                      |
| ~~~~ <i>`</i>  | lace of Business   | 2a. Mailing Address   |                                      |                                 |  | 4, FEI Number   |  |                         | plied For                  |
| 21  <br>Suite, Apt. #. etc.                                      |  | Suite And # etc   | 26[<br>Suite, Apt #, etc.            |                                 |  | 59-2967668  | ·                                      |                         | t Applicable               |
| 22   | . 500  | 27  |                                      |                                 |  | 5. Certificate of Status Desired  |  | \$8.75 A                |                            |
| City & Stat  | e  | City & State  |                                      |                                 | ······································   | 6. Election Campaign Financing  | ·                                      | \$5.00                  | May Re                     |
| 23   |  | 28  | ·                                    |                                 |  | Trust Fund Contribution   |  | Added t                 |                            |
| Zip  | Country  | Zip   | <b>⊢</b> —                           | intry                           |  | 8. This corporation has liability for   |  |                         | 199.032,                   |
| 24   | 25 <br>9. Name and Address of Current  | 29 <br>  Begintered Agent   | 30                                   |                                 |  | Florida Statutes  10. Name and Address of New R                               | Yes _                                  |                         |                            |
| D/V  |  | Trogistated Agent   |                                      | 81                              | Name   | 10, Italia Bitti Addiess Of Now A   | ağıstaracı M                           | Join                    |                            |
|  | Gers, Robert R.<br>S Duncan ave  |   |                                      |                                 |  |   | ······································ | <del></del>             |                            |
|  | ARWATER FL 34616   |   |                                      | 82                              | Street Addre   | ess (P.O. Box Number is Not Accepta   | ble)                                   |                         | ,                          |
| <b>V</b>   |  |   |                                      | 83                              |  |   |  |                         |                            |
|  |  |   |                                      | 84                              | O4.  |   | <del> </del>                           | A. 3:- /                | 3                          |
|  |  |   |                                      | 1 1                             |  |   | FL                                     |                         | Code                       |
| 11. Pursuant<br>office or r<br>agent La                          | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>im familiar with, and accept the obligat | and 607.1508, Florida Statu<br>of Florida. Such change was<br>lions of, Section 607.0505, F | tes, the a<br>authorize<br>orida Sta | bove<br>d by<br>tutes           | rhamed corporation   | oration submits this statement for the on's board of directors. I hereby acce | purpose of o<br>pt the appoi           | hanging it<br>ntment as | s registered<br>registered |
| SIGNATURE  |  |   |                                      |                                 |  |   | •                                      |                         |                            |
|  | Signature, typed or profed name of registered agen   |   |                                      | d Ager                          | nt signature require   | ed when reinstaling)  | DATE                                   |                         |                            |
| 12.  | OFFICERS AND   | DELETE  | 13.<br>11Ti                          | TI C                            | ·  | ADDITIONS/CHANGES TO OFFI   |  | Change                  | S IN 12 Addition           |
| NAME   | ENGLAND, VIRGINIA G  | L DELETE  | 1.2 N                                | -                               | -  |   |  | "I orande               | L. Addition                |
| STREET ADDRESS   | 12300 6TH STREET E   |   |                                      |                                 | ADDRESS  |   |  |                         |                            |
| CITY-ST-ZIP  | TREASURE ISLAND FL   |   |                                      |                                 | 1  |   |  |                         |                            |
| THE  | D  |   |                                      | 1.4 CITY - ST - ZIP<br>21 TITLE |  |   |  | Change                  | Addition                   |
| NAMI   | GRIFFIN, RAYMOND E.  |   | 2.2 NA                               |                                 | Ì  |   |  | -                       |                            |
| STREET ADDRESS   | 415 ORANGEVIEW AVE   |   | 23 S1                                |                                 | ADDRESS  |   |  |                         | Í                          |
| City - St - Zir  | CLEARWARER FL  |   | 2.40                                 |                                 | 1 - ZIP  | a   |  |                         |                            |
| THEF   | D  | DELETE.   |                                      |                                 | Ţ  |   | Ţ.                                     | Change                  | Addition                   |
| NAME   | ROGERS, ROBERT R.  |   | 3.2 NAME                             |                                 | 1  |   |  |                         |                            |
| STREET ADDRESS   |  |   | 3.3 \$                               | TREET                           | ADDRESS  |   |  |                         | ]                          |
| CITY - \$1 - 7iii  | CLEARWATER FL  | Trure   | ****                                 | CITY - S                        | T-ZIP  |   |  | 1 4                     | 171,000                    |
| THE  | D<br>Stuart, roderick B.   | C DELETE  | 411)                                 |                                 | }  |   | ſ                                      | Change                  | L_ Addition                |
| NAM!   | 1539 RIDGEWOOD STREET  |   | 4.21                                 |                                 |  |   |  |                         |                            |
| STREET ADDRESS<br>CITY - ST - ZIP                                | CLEARWATER FL.   |   |                                      |                                 | ADDRESS  |   |  |                         |                            |
| TITLE  | D  | DELETE  | 4.4 U                                | ITY-SI                          | 1-214  |   |  | Change                  | Addition                   |
| NAME   | MILLIKIN, JEAN E   | hand where the  | 5.2 N                                |                                 | ł  |   |  | 0.20190                 | - Handard                  |
| STREET ADORESS   | 13150 87TH PLACE NORTH   |   |                                      |                                 | ADDRESS  |   |  |                         | ŀ                          |
| CITY - ST - ZIP  | SEMINOLE FL  |   |                                      | ITY - S1                        | <b>i</b>   |   |  |                         |                            |
| THE  |  | ☐ DELETE  | 6.1 Ti                               |                                 |  | <del></del>   |  | Change                  | ☐ Addition                 |
| NAM <del>{</del>   |  |   | 6.2 N                                | AME                             | }  |   | -                                      | -                       | ſ                          |
| STREET ADDRESS   |  |   | 6.3 S                                | TREET                           | ADDRESS  |   |  |                         | j                          |
| CITY - \$1 - ZIP   |  |   | 6.4 C                                | 1TY - ST                        | T-ZIP  |   |  |                         | ļ                          |
| 4.4 Edo horel  | by certify that the information supplied   | with this filing does not gual  | ify for the                          | aver                            | hatete notion  | in Section 110 07(3)(i) Florida Statute                                       | on I further o                         | artifuthat              | *ho                        |

The memory coming that the information supprise with this lining does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an efficient or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6, or on an attachment with an address.

SIGNATURE:

**FILED** 

Apr 09 1997 8:00am

Secretary of State