FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

| 1, Corporatio | · | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
|----------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|
| BUCKH | IORN TIMBER & RESOURCI | E CORP. | | | |
| Principal Plac | e of Business | Mailing Address | | A SAMULANY MAS CHALLA LATVE SAMULA MULLA HAVE ASSAUL & C | Man Albani miant kindin Albani sabat |
| C/O MIKE GR | RANDEY | C/O MIKE GRANDEY | | | |
| P'O 80X 670 | | P O BOX 670 | | DO NOT WRITE IN THIS SPACE | |
| APOPKA FL 3 | 12704 | APOPKA FL 32704 | | 3. Date Incorporated or Qualified | 3 SPACE |
| | | | | 09/28/1989 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | 59-3024923 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Ap1. #, etc. | | | \$8.75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & Stat | e | City & State | | 6, Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Z _i p | Country | 8. This corporation owes or has paid the o | |
| 24 | 25 9. Name and Address of Curren | 29 Agent | 30 | Personal Property Tax due June 30. 10. Name and Address of New Registere | Yes No |
| O.D. | ANDEY, MIKE | it frogretored Agont | 81 Name | 10, manio and read on a real registro | - Agunt |
| | ' SOUTH PARK AVENUE | | | | |
| APOPKA FL 32703 | | | 82 Street Add | ress (P.O. Box Number is Not Acceptable) | |
| 741 | OF TOCT C DEFOO | | 83 | | |
| | | | | | |
| | | | 84 City | F | L 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Sta | atules, the above-named corp | poration submits this statement for the purpose tion's board of directors. I hereby accept the a | |
| office or r | egist e red agent, or both, in the State im fa m iliar with, and accept the obliga | of Florida. Such change wa ations of, Section 607,0505. | as authorized by the corporat . Florida Statutes. | tion's board of directors. I hereby accept the a | ppointment as registered |
| SIGNATURE | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | ent and title if applicable. (f | NOTE: Registered Agent signature requi | red when reinstating) DATE | |
| 12. | OFFICERS ANI | | 13. | ADDITIONS/CHANGES TO OFFICERS A | |
| TITLE | U NATIONAL DIRECTO ONES | DELETE | 1,1 TITLE | | Change Addition |
| NAME | WHIGHAM, PHILLIP OWEN | | 1.2 NAME | | |
| STREET ADDRESS | 2080 KELLY PARK RD | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | APOPKA FL | DELETE | 1.4 CITY - ST - ZIP 2.1 TITLE | | Change Addition |
| TITLE Name | DUNN, ROBERT KIM | □ week | 2.1 ITILE 2.2 NAME | | C Ollarge [] Addit[0] |
| | 1664 W.ORNAGE BLOSSOM 1 | TD | | | |
| STREET ADDRESS | APOPKA FL | 111 | 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP | | |
| CITY-ST-ZIP TITLE | D | DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | SPOON, D. WAYNE | | 3.2 NAME | | |
| STREET ADDRESS | 804 E. PEARL ST | | 3.3 STREET ADDRESS | | ì |
| CITY-ST-ZIP | APOPKA FL | | 3.4. CITY-ST-ZIP | | |
| TITLE | D | DELETE | 4.5 TITLE | | Change Addition |
| NAME | MORRISON, RICHARD ALAN | | 4. 2 NAME | | |
| STREET ADDRESS | 2714 CLOUDCROFT DR | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | APOPKA FL | | 4.4 CITY - ST - ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | |] |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 6.1 TITLE | | Change Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | |) |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental (unrual/report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or fustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on unfattachment with an address.

FILED

Mar 03 1998 8:00am

Secretary of State