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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L19307

(2)

RILLIE A. BARGER, INC.

| DILLIE A | · D/MIGLII) IIIO | , | | | | | | | | |
|---|--|------------------------|-------------------------------------|------------|---------------|--------------|---|-----------|------------------------------------|--------------|
| Principal Place | e of Business | Mailing Addres | Mailing Address | | | | I IMBALMII ADO JIAIM IAIMD IIIII ANIIL IRA | | 41811 41811 61911 6 | 11891 1881 |
| | | | ARGER IUE NORTH 3 FL 33710-11 | 925 | | | | | | |
| SI. PETENSOUR | NO 11 00/10/1029 | | | | | | Date Incorporated or Qualified 09/29/1989 | | oate of Last R 1 05/1996 | eport |
| 2. Principal P | tace of Business | 28. Mailing Add | Iress | | | | 4. FEI Number | | | plied For |
| 21 | | 26 | | | | | 59-2969017 | | | t Applicable |
| Surfe, Apt | #, etc. | h | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | |
| City & State | /p | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | |
| 23 | | 28 | • | | | - | Trust Fund Contribution | | Added 1 | |
| Z(p) | | | Zip Country | | | | 8. This corporation has liability for | intangibl | e tax under s | 199.032, |
| 24 25 | | 29 | | 30 | | | Florida Statutes Yes No | | | |
| | 9. Name and Address of Curre | ent Registered Agent | | | , | | 0. Name and Address of New R | egistered | Agent | |
| BAR | GER, BILLIE A. | | | 81 | Name | е | | | | |
| 5797 38TH AVENUE NORTH ST. PETERSBURG FL 33709 | | | | 82 | Stree | et Address | ess (P.O. Box Number is Not Acceptable) | | | |
| 01.1 | LETEROPORO I E 001/09 | | | 83 | | | | | | |
| | | | | 84 | City | | | FI | 85 Zip | Code |
| agent. La SIGNATURE | registered agent, or both, in the Staten familiar with, and accept the obli- | gations of, Section 60 | 7.0505, Florid | da Statute | S. | | hen reinslating) | DATE | | |
| 12. | | ND DIRECTORS | | 13. | | : | ADDITIONS/CHANGES TO OFF | ICERS AN | ND DIRECTOR | RS IN 12 |
| THILE | D | | DELETE | 1.1 TOLE | | 1 | | | Change | Addition |
| NAME | BARGER, BILLIE A. | | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 5797 38TH AVENUE NORTH | | | 1.3 STREE | t address | s | | | | |
| CITY-ST-ZIF | ST. PETERSBURG FL | | | 1.4 CITY - | ST-ZIP | | | | | |
| THLE | D | | DELETE | 21 TITLE | | | | | Change | Addition |
| NAME | BARGER, PEGGY B. | | | 22 NAME | | | | | | |
| STREET ADDRESS | * - + + | | | | T ADDRESS | S · | | | | |
| CHTY-ST-Z+ | ST. PETERSBURG FL | | DELETE | 2.4 CITY- | ST-ZIP | | | | Change | Addition |
| 100 | | لبيا | DELETE | 3.1 TITLE | | | | | ட வளர் | Las Auguron |
| NAME | | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | | | T ADORESS | ° | | | | |
| CITY - SI - ZI- ² TUTEE | . , | | DELETE | 3.4 CITY- | -SI-ZIP | | | | Change | Addition |
| NAME | | | - | 4. 2 NAME | : | | | | —· • | |
| STREET ADDRESS | | | | | - Taddress | s | | | | |
| COY+SI+ZIP | | | | 4.4 CHTY- | | - | | | | |
| THE | A CONTRACTOR OF THE PROPERTY O | | DELETE | 5.1 TITLE | | | | | Change | Addition |
| NAME | | | | 5.2 NAME | | | | • | | |
| STREET ADDRESS | | | | l. | T ADDRES | s | | | | |
| City - ST- 7IP | | | | 5.4 CITY - | | | | | | |
| TITLE | 101111111111111111111111111111111111111 | | DELETE | 6.1 TITLE | | | | | Change | Addition |
| NAME | | | | 6.2 NAME | | | | | | |
| STREET ADORESS | | | ı | 6.3 STREE | et addres | ss | | | | |

64 CITY-ST-ZIP

CITY: 51-20:

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this affinual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the copyright or the receiver or dustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Book 12 or Block 13 if furthered, or on the table of the copyright of the cop

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Mar 06 1997 8:00am

Secretary of State