

L19000305346

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

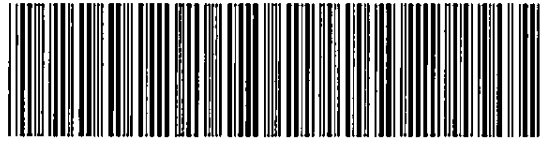
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STATEMENT OF FILING
SECTION OF CORPORATE AFFAIRS
NEW HAMPSHIRE JUDICIAL

2024 JUL 22 PM 12:30

61.540

A. PARISHANI

JUL 27 2024

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: STEAMATIC OF NASHVILLE, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Stephany A. Hulstrom

Name of Person

Johns Lyng USA

Firm/Company

14142 DENVER WEST PKWY STE 190

Address

LAKEWOOD, CO 80401

City/State and Zip Code

Stephany.Hulstrom@johnslyng.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Stephany A. Hulstrom

720

827-8367

at ()

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

2024 JUL 22 PM 12:30

RECEIVED
DIVISION OF CORPORATIONS
TALLAHASSEE, FL 32303

**ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF**

STEAMATIC OF NASHVILLE, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

2024 JUL 22 PM 12:30
FLORIDA
DEPARTMENT OF
CORPORATION
AND
BUSINESS
REGISTRATION

The Articles of Organization for this Limited Liability Company were filed on 12/18/2019 and assigned
Florida document number L19000305346.

This amendment is submitted to amend the following:

A. If amending name, enter the new name of the limited liability company here:

N/A

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

Name of New Registered Agent:

New Registered Office Address:

Enter Florida street address

_____, Florida _____
City Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
CEO	TYSON BARBER	14142 DENVER WEST PKWY STE 190 LAKEWOOD	<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
CFO	MITCHELL HANNON	14142 DENVER WEST PKWY STE 190 LAKEWOOD	<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
CSO	ALISON KRONEBUSCH	14142 DENVER WEST PKWY STE 190 LAKEWOOD	<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
PRESIDENT	BRENT ADAMCZYK	14142 DENVER WEST PKWY STE 190 LAKEWOOD	<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
REMOVED	RICH WHITTEN	REMOVE	<input checked="" type="checkbox"/> Add
		REMOVE	<input type="checkbox"/> Remove
		REMOVE	<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change

2024 JUL 12 2:30 PM
COURT OF
CLERK OF
COUNTY OF
DENVER
CLERK OF
COUNTY OF
DENVER

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

2024 JUN 22 PM 12:30
JOHN HENRY J. SMITH
SCHOOL OF COMMERCE
UNIVERSITY OF MASSACHUSETTS

E. Effective date, if other than the date of filing: _____ (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated JULY 16 2024

Signature of a member or authorized representative of a member

MITCHELL HANNON

Typed or printed name of signee