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| PICK-UP | ☐ WAIT | MAIL | | |
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| Certified Copies | _ Certificate: | s of Status | | |
| Special Instructions to | Filing Officer: | | | |
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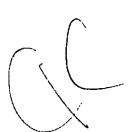




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2022 JUL 26 PM 2: 37



COVER LETTER

| | egistration Section Division of Corporations | | | | |
|-----------|--|-------------------|--|---------------------|------------|
| SUBJEC | WALKINE INVESTMENT GROUP | P, LLC | | | |
| SUBJEC | | ne of Limited L | iability Company | | |
| Dear Sir | or Madam: | | | | |
| The enclo | osed Registered Agent/Registered Off | ice Change and | fee(s) are submitted for filing. | | |
| Please re | turn all correspondence concerning th | is matter to the | following: | | |
| GALINA | URMAN | | | | |
| | Name of Person | | _ | | |
| URMAN | LAW GROUP, P. A. | | | | |
| | Firm/Company | | _ | | |
| 1930 HA | RRISON STREET, SUITE 208 | | | | |
| | Address | | | 20 | |
| HOLLYV | WOOD, FL 33020 | | 型. (1) | <u>1</u> 022 JUL 26 | ا ال |
| | City/State and Zip Code | | · · · · · · · · · · · · · · · · · · · | <u>.</u> . 2€ | . TAM |
| GALINA | @URMANLAWGROUP.COM | | .\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\ | - | - -5:70 |
| E-n | nail address: (to be used for future and | nual report notif | ication) | P# 2: | £ **** |
| For furth | er information concerning this matter | , please call: | ; | 37 | |
| GALINA | URMAN | 248 at (| 214-1185 | | |
| | Name of Person | | Area Code & Daytime Telephone Number | r :r | |
| ; ! | Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Fallahassee, FL 32314 | | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | |
| 1 | Enclosed is a check for the following | g amount: | | | |
| í | ■ \$25 Filing Fee | □ s | 55 Filing Fee & Certified Copy | | |

INHS18 (2/14)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR LIMITED LIABILITY COMPANY

Pursuant to the provisions of sections 605.0114 or 605.0116, Florida Statutes, the undersigned limited liability company submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

| 1. | Name of the limited liability company: WALKINE IN | VESTMEN | T GROUP, LI | LC | | | |
|--------------------------------------|--|--|--|---|--|-------------------|---|
| 2. (ε | 9050 PINES BLVD, 415-418 | | | | | | |
| | Principal office address of limited liability company: (Note: MUST BE STREET ADDRESS) | | | dailing address of limited (Note: MAY BE POS) | | | • |
| | PEMBROKE PINES, FL 33024 | | PEMBROK | KE PINES, FL 33024 | | | |
| | 12/10/2019 | | L190003002 | 98 | | | |
| 3. | Date of filing/registration in Florida | 4. | | Document number | | | |
| 5. (| URMAN LAW GROUP, P.A. | | | | | | |
| (| Registered Agent and Registered Office shown on the records 501 GOLDEN ISLES DR. | of the Florid | 1 Dept. of State | • :: | | | |
| | Registered Office Address (MUST BE FLORIDA STREE SUITE 206C | T ADDRES: | <u> </u> | • | , , . | 20: | |
| | HALLANDALE BEACH | FL_33009 | | · | <u>. </u> | 22 JU | وير شد. اا ار |
| (t | URMAN LAW GROUP, P.A. | | | : | F 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 2022 JUL 26 | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | Enter name of NEW Registered Agent and/or NEW Register | red Office ad | dress: | C | 25 | PH | u d d |
| | 1930 HARRISON STREET | | | ., | 7 <i>u</i> 9. 2 | 1 2: 3 | O |
| | NEW Registered Office Address: | | <u></u> | • | : | 7 | |
| | SUITE 208 | | | | | | |
| | HOLLYWOOD | FL_33020 | | | | | |
| chan agen was/ | e limited liability company is not organized under the lage or changes are made, the Florida street address of the will be identical. Or, in the case of a Florida limited were authorized by an affirmative vote of the member articles of organization or the operating agreement of the | he register liability co s of the lim | ed office and impany, it is iited liability | I the business office hereby confirmed the company or as other | of the hat the | registe change | red e(s) |
| C: | The Market | | Paul | Trevor Walkine | | | |
| I he prov the o to me notif | pature of a member or authorized representative of a member reby accept the appointment as registered agent and a issions of all statutes relative to the proper and comple obligations of my position as registered agent as provide arely reflect a change in the refristered office address, and in writing afthis change | gree to act le perform ded for in (I hereby co | in this capa unce of my d Chapter 605, onfirm that ti | Printed or typed name of points. I further agreed laties, and I am Jami F.S. Or, if this doc he limited liability con | _ | | ith the accept g filed seen |