| L19000 | 0279774 |
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| (Requestor's Name) | |
| (Address) (Address) | 700375811577 |
| (City/State/Zip/Phone #) | 11.402/2101014022 **25.00 |
| (Business Entity Name) (Document Number) | |
| Certified Copies Certificates of Status Special Instructions to Filing Officer: J. HORNE NUV 1 2 2021 | FILED 2021 NOV - 2 PH 9: 52 SECREDARY OF THE FALLANASSET TO THE |

Office Use Only

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|---------------------|----------------------------------|--------------------------------|----------------------|---------------|---------|
| Division | tion Section of Corporations | | · · · | | • |
| SUBJECT: | JRANOS, LLC | | | • | |
| | Name | e of Limited Liability Comp | any | | |
| The enclosed Arti | cles of Amendment and fee(s) | are submitted for filing. | | | |
| Please return all c | orrespondence concerning this | matter to the following: | | | |
| | NINOTCHKA HE | СНТ | | | |
| | | Name of Per | son | | |
| | FAST FILING SEE | VICES LLC | | | |
| | | Firm/Compa | nuž | | |
| | 10450 NW 33RD S | STREET, SUITE 305 | | | |
| | | Address | | • • • • | <u></u> |
| | DORAL, FLORID. | A. 33172 | | | |
| | | City/State and Zi | p Code | | |
| | FASTFILINGSERV | ICES@GMAIL.COM | | | |
| | E-mail ac | ddress: (to be used for future | annual report notifi | cation) | _ |
| For further inforn | nation concerning this matter, p | lease call: | | | |
| NINOTCHKA H | ECHT | 786at (| 762 - 20 48 | | |
| | Name of Person | Area Co | de Daytime | Telephone Num | ber |

Enclosed is a check for the following amount:

■ \$25.00 Filing Fee

□ \$30.00 Filing Fee & Certificate of Status □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) □ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed)

Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED

2021 NOV -2 PM 9:53

SECRETARY OF STATE (Name of the Limited Liability Company as it now appears on our records.) (A Florida Limited Liability Company) (A Florida Limited Liability Company) JP GRANOS, LLC The Articles of Organization for this Limited Liability Company were filed on $\frac{11/12/2019}{2}$ _____ and assigned Florida document number 1,19000279774 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: N/A The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC," N/A Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) N/A Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

| Name of New Registered Agent: | N/A | |
|--------------------------------|------|--------------------------|
| New Registered Office Address: | N/A | |
| | Ente | r Florida street address |
| | | Florida |
| | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

•

| <u>Title</u> | Name | Address | Type of Action |
|--------------|-------------|---------------------|----------------|
| MGR | JOSE L SUCH | 2900 NW 36TH STREET | = Add |
| | | MIAMI, FL 33142 | 🗆 Remove |
| | | | Change |
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D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

E. Ef (If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 505 0207 (3)(b) <u>Note:</u> If the date inserted in this block does not meet the applicable statutory tiling requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

| Dated OCTOBER 20 | 2021 |
|------------------|-----------------------------------|
| | |
| | Signature of a member |
| | JOSE LUIS SULL |
| | Is and or printed name of sittler |

Eyped or printed name of signee