Division of Corporations Electronic Filing Cover Sheet

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(((H19000284902 3)))



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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : GASSMAN, CROTTY & DENICOLO, P.A.

Account Number : 075350000514 Phone : (727)442-1200

Fax. Number : (727)443-5829

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_

## FLORIDA LIMITED LIABILITY CO. BUBBLEMANIA, LLC

| Certificate of Status | 0        |
|-----------------------|----------|
| Ccrtified Copy        | 0        |
| Page Count            | 02       |
| Estimated Charge      | \$125.00 |

Electronic Filing Menu

Corporate Filing Menu

Help

|   | ES OF ORGANIZATION TO  | Audit Fax# }   | -11900028 <b>4</b> 902 3  |
|---|--|--|---------------------------|
| ARTICLE I - Name:<br>The name of the Limited Lia        | ability Company is:  | Audit Fax# }   | - 302 5                   |
| BUB (Must or  | BLEMANIA, LLC Ontain the words "Limited Liability  | y Company, "L.L.C.," or "LLC.")                                      |                           |
| ARTICLE II - Address:<br>The mailing address and street | t address of the principal office of   | the Ulmited Liability Company is:                                    |                           |
|   |  |  |                           |
| 412 S. Misson<br>Clearwater, F                          | L 33756  | Mailing Address:  3557 SW 58th Street                                |                           |
|   | <del></del>  | UCRIA (7) 244m   |                           |
| · •   | ent, Registered Office, & Registered office, & Registered of the Provider Construction 2 of the Province Construction 2 of t | Ocala, FL 34471  cred Agent's Signature:                             | ~<br>~<br>~               |
| · •   | ent, Registered Office, & Registere<br>y cannot serve as its own Registere<br>active Florida registration.)<br>address of the registered agent are:  | Ocala, FL 34471  cred Agent's Signature:                             | 2019 S                    |
| · •   | THE PURISH PERSON AND A  | ored Agent's Signature: d Agent. You must designate an individual or | NII SEP                   |
| · •   | ALAN S. GASSMAN, E.  Name  | ored Agent's Signature:  Agent. You must designate an individual or  | NIII SEP 23<br>SLOSS (ARY |
| · •   | address of the registered agent are:  ALAN S. GASSMAN, E.  Name  | ored Agent's Signature:  Agent. You must designate an individual or  | NII SEP 2                 |

Having been named as registered agant and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S..

(CONTINUED)

Registered Agent's Signature (REQUIRED)

Audit Fax# H19000284902 3

Audit Fax# H19000284902 3

| Title:   | Name and Address:   |
|--|---|
| "AMBR" = Authorized Member   | 1   |
| "MGR" - Manager  |   |
| MGR  | STEVEN MENDEZ   |
|  | 3557 SW 58th St.  |
|  | Ocala, FL 34471   |
| MGR  | JUANITA MENDEZ.   |
|  | 3557 SW 58th St.  |
|  | Ocala, FL 34471   |
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| (Use attachment if necessary)  |   |
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