Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((II19000284279 3)))



H190002842793ABC9

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : GREENSPOON MARDER, P.A.

Account Number : 076064003722 Phone : (888) 491-1320

Fax Number

: (954)333-4242

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address: _____Mark.Lynn@gmlew.com

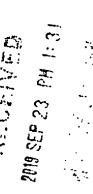
LLC AMND/RESTATE/CORRECT OR M/MG RESIGN OCEANSIDE BUILDINGS B&C, LLC

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 05 |
| Estimated Charge | \$25.00 |

Electronic Filing Menu

Corporate Filing Mcnu

SEP 24 2019 Help



Fax Audit Number: H19000284279 3

COVER LETTER

| | tration Scion of Cor | | | |
|------------------|------------------------------|--|--|--|
| (|)cennside | Buildings B&C, LLC | | |
| SUBJECT: _ | | Name of Lim | ited Liability Company | |
| The enclosed / | Articles of | Amendment and fee(s) are sub | mitted for filing. | |
| Please return a | II correspo | indence concerning this matter | to the following | |
| | | Mark J. Lynn, Esq. | | |
| | | | Name of Person | |
| | | Greenspoon Marder LLP | | |
| | | | Firm/Company | |
| | | 200 East Broward Blvd, Si | .ite 1800 | |
| | | | Address | |
| | | Fort Lauderdale, FL 33301 | | |
| | | | City/State and Zip Code | |
| | | Mark.Lynn@gmlaw.com | | |
| | | | to be used for future annual report to | orification) |
| For further infi | ormation c | oncorning this matter, please of | | |
| Mark I, Lynn, | • | | 954- 734-1835 at () Aten Code Days | |
| | Name o | l'Person | Aten Code Days | time Telephone Number |
| Enclosed is a c | check for th | he following amount: | | |
| ■ \$25.00 Fil | ing Fee | □ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed |
| | Registi Divisio P.O. B | ING ADDRESS: ration Section on of Corporations ox 6327 assec, FL 32314 | STREET/COU Registration Sec Division of Cor Clifton Building 2661 Executive Tallahassee, FL | porations 3 Center Circle |

Fax Audit Number: H19000284279 3

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (<u>Name of the Limited Limitity</u> (A Florida L | Company as it now appears on our reco- imited Liability Company) | <u>rıls.</u>) |
|---|---|---|
| The Articles of Organization for this Limited Liability Co | inpany were filed on | and assigned |
| Florida document number L19000226507 | _• | |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limit | ed liability company here: | |
| The new name must be distinguishable and contain the words "Limite | ed Liability Company," the designation "Ll | LC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| (Principal office address MUST BE A STREET ADDRI | <u> </u> | |
| | | |
| | | ; ' E |
| Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | . 4 -1. |
| | | |
| | | |
| B. If amending the registered agent and/or registered agent and/or the new registered office address. | | ds, enter the name of the |
| Name of New Registered Agent: | | |
| New Registered Office Address: | Enter Florida street add | in a constant of the constant |
| | | |
| | Cuv | Florida |
| New Registered Agent's Signature, if changing Registered | | - 1 |
| ivew itegisieren Agent's Signature, ii Changing ittelisteren | Agent | |

being filed to merely reflect a change in the registered office address. Thereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

Page 1 of 3

Fax Audit Number: H19000284279 3

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being adder or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|--------------|---|--|--|
| MGR | George Duncan | 3005 Hampton Drive | □ Add |
| | *************************************** | Waynesboro, VA 22980 | |
| | | | Remove |
| | | - Francis of the latest and the late | ☐ Change |
| MGR | Dennis Welsh | 10 Wellington Court | □ Add |
| | | Medford, NJ 08055 | & Add |
| | | | _ ~ |
| | | | . 越 Change |
| MGR | Diane Boudreau | c/o Oceanside Apartments, Inc. | +- □ Ādd \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | | 3200 NF 7th Court | <u> </u> |
| | | Pompano Beach, FL 33062 | |
| MGR | Sharon Crowel | c/o Oceanside Apartments, Inc. | 5 |
| | | 3200 NE 7th Court | |
| | | Pompano Beach, FL 33062 | |
| MGR | Diana Duncan | e/o Oceanside Apartments, Inc. | |
| | | 3200 NE 7th Court | Remove |
| | | Pompano Heach, FL 33062 | □ Change |
| | | | DbA |
| | | | |
| | | | Change |

9/23/2019 12:43:31 PM PAGE 6/006 Fax Server

| · 4.11- | | | |
|---|------------------------------|--|---|
| | | | |
| | | | |
| | | | ****** |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | į. |
| | | | · · · · |
| | | | |
| | | | ₹, |
| | | | |
| | ****** | | |
| | | | |
| | | | |
| Iffective date, if other than the dat in effective date is listed, the date must be | e of filing: | te of filing or more than 90 days alle | io nal) •r filiov) Pursuant to 605 (|
| Note: If the date inserted in this block is | does not meet the applicable | statutory filing requirements, th | is date will not be listed |
| focument's effective date on the Depart | ment of State 5 fecords. | | |
| e record specifies a delayed eff | fective date, but not ar | n effective time, at 12:01 | a milion the earlier |
| The 90th day after the record | | | 2,,,,, |
| 0 | 7010 | | |
| Dated September 23, | 2019 | | |
| | | | |
| Andrew Towns | , | d representative of a member | |

Page 3 of 3

Filing Fee: \$25.00