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L.C. File		_	LTD Partnership File
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ARTICLES OF ORGANIZATION OF CHAPMAN RETIREMENT FUND, LLC

The undersigned, R, TOM CHAPMAN, as the subscriber to these Articles of Organization, hereby presents these Articles for the formation of a limited liability company under the provisions of Florida Statutes Chapter 605.

ARTICLE I. NAME OF LIMITED LIABILITY COMPANY

The name of the limited liability company shall be CHAPMAN RETIREMENT FUND, LLC.

ARTICLE II. TERM OF EXISTENCE

The existence of this limited liability company shall commence upon the date of filing of these Articles of Organization with the Department of State, State of Florida, and shall be perpetual unless earlier terminated in accordance with the laws of the State of Florida.

ARTICLE III. PRINCIPAL PLACE OF BUSINESS

The principal place of business, mailing address and initial registered office of the limited liability company shall be 1901 Ulmerton Road, Suite 475, Clearwater, FL 33762, located in Pinellas County, Florida, but the limited liability company shall have the power to establish branch offices and other places of businesses at such other place or places within or without the State of Florida as may be determined and deemed expedient.

ARTICLE IV. INITIAL REGISTERED AGENT

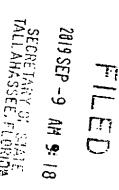
The initial registered agent of the limited liability company shall be the following named person at the following address:

NAME OF REGISTERED AGENT:

Christopher S. Furlong

ADDRESS OF REGISTERED AGENT:

2959 First Avenue North St. Petersburg, Florida 33713



ARTICLE V. MANAGEMENT

The Limited Liability Company created and formed by the filing of these Articles of Organization shall be a manager-managed company. R. Tom Chapman is the initial Manager.

IN WITNESS WHEREOF, I, the undersigned, have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Organization under the laws of the State of Florida, this day of September 2019.

STATE OF FLORIDA COUNTY OF PINELLAS

BEFORE ME personally appeared R. TOM CHAPMAN, to me well known and known to be the person described herein and who executed the foregoing instrument, and he acknowledged to and before me that he executed said instrument for the purposes therein expressed.

WITNESS MY HAND and official seal, this $\int_{-\infty}^{\infty} day$ of September 2019.

My Commission Expires: (0/2.2/2020)

NINA L. DUREN MY COMMISSION # GG 005038

EXPIRES: June 22, 2020

Bonded Thru Notary Public Underwinds TANCE BY REGISTERED AGENT

The undersigned hereby accepts the appointment as registered agent of CHAPMAN RETIREMENT FUND, LLC which is contained in the foregoing Articles of Organization.

Dated this 4 day of September 2019.