(((H19000350697 3)))



H190003506973ABC7

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : CONTRACTORS REPORTING SERVICES, INC.

Account Number : I20050000099 Phone : (813)932-5244 Fax Number : (813)932-3782

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: <u>AMANDA@ACTIVATEMYLICENSE.COM</u>

# LLC AMND/RESTATE/CORRECT OR M/MG RESIGN PLUMBING M.D., LLC

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$25.00

Electronic Filing Menu

Corporate Filing Menu

Help



#### H19000350697 3

## **COVER LETTER**

	Registration Sect Division of Corpo			
; SURIEC	rt: <u>P</u> LUMBIN	G M.D., LLC		
	<u></u>	Name of Limi	ted Liability Company	
		mendment and fee(s) are subr		
Please re	turn all correspon	dence concerning this matter	to the following:	
		AMANDA JOHNS	Name of Person	
		CONTRACTORS RE	EPORTING SERVICE INC Firm/Company	
		13795 N NEBRASK	A AVE  Address	
		TAMPA, FL 33613	City/State and Zip Code	<u> </u>
		info@activatemylicer F-mail address: (	ISE.COM to be used for future annual report noti:	fication)
For furth	er information co	ncerning this matter, please co	all:	
AMAN	IDA JOHNS		at (_813) 932-5244	<b>.</b>
	Name of	Person	Area Code Daytim	e Telephone Number
Enclosed	d is a check for the	following amount.		
\$25	00 Filing Fee	□ \$30.00 Filing Fee & Certificate of Status	☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	□ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Fax: 18134457084

Fax: (850) 617-6383

Page: 4 of 6

12/04/2019 2:11 PM

#### ARTICLES OF AMENDMENT H19000350697 3 TO

### ARTICLES OF ORGANIZATION OF

FILED

PLUMBING M.D., LLC

(Name of the Limited Liabili (A Florida	ity Company as it nov	appears on our t	ecords.)	
(A DAME	a Entined Etablity Co.	mpany /	- 20海 DEC - 4	(E) (E 4A)
The Articles of Organization for this Limited Liability C	Company were filed	I on <u>8/26/201</u>	Q	and assigned
Florida document number <u>L19000218022</u>	<u></u> .		MUZATAGE	A LUKGÖA
This amendment is submitted to amend the following:				
A. If amending name, enter the new name of the lim	ited liability comp	oany here:		
The new name must be distinguishable and end with the words "Li	muted Liability Compa	ny," the designatio	n "LLC" or the abbre	viation "L.L.C."
Enter new principal offices address, if applicable:				
(Principal office address MUST BE A STREET ADD)	<u>RESS)</u>			
Enter new mailing address, if applicable:			<u> </u>	<del> </del>
(Muiling address MAY BE A POST OFFICE BON)		<u></u>		<u></u>
B. If amending the registered agent and/or regi	stered office add	ress on our re	ecords, enter the	name of the r
registered agent and/or the new registered office add	<u>dress here</u> :			
No. of Nov. Domintound Assets				
Name of New Registered Agent:				
New Registered Office Address:		Enter Florida street	address	
·	City	<del></del>	, Flo <b>rid</b> a	Zip Cođe
New Registered Agent's Signature, if changing Register	•			
			. I Gouthan ozuran	to comple with t
I hereby accept the appointment as registered agent provisions of all statutes relative to the proper and	complete perform	ance of my duti	ies, and I am fam	mar wun ana 👚
accept the obligations of my position as registered a	agent as provided	for in Chapter	605, F.S. Or, if t	nis document is

being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

From: Amanda John's

Fax: 18134457084

Fax: (850) 617-6383

Page: 5 of 6 ( 12/04/2019 2:11 PM

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	Type of Action
AMBR	RACHEL R. DENNIS-MARR	1902 NW 1ST PLACE CAPE CORAL, FL 33993	Add Remove
			Add Remove
			Add
			Add Remove
			□ Add □ Remove

From: Amanda Johns IJ. 11 UINCHU	Fax: 18134457084 To: ning any other intormation, enter change	Fax: (850) 617-6383 (5) HEFE: (Allach allamonal SneetS	Page: 6 of 6 , ij necessury.)	12/04/2019 2:11 PM H19000350697 3
			· · · · · · · · · · · · · · · · · · ·	<u> </u>
			***************************************	, , , , , , , , , , , , , , , , , , ,
(The effecti	e date, if other than the date of filing:  ve date must be specific, cannot be prior to date of re- nis document is filed by the Florida Department of Sta	ceipt or filed date and cannot be more than ate)	_(optional) 90 days after	
Dated	DECEMBER 03 , 20		( South	
	Signature of a member	r or authorized representative of a membe	1	
	NICKOLAS B. MARR	d or printed name of signee		<del></del>