## L19000215842

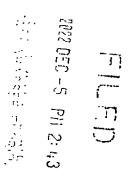
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PICK-UP	☐ WAIT	MAIL
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Certified Copies	_ Certificates o	of Status
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A. RIVERS FEB 2 3 2023

## **COVER LETTER**

TO: Amendment Section

P.O. Box 6327

Tallahassee, FL 32314

Division of Corporations SUBJECT: \_\_\_ Lykes Florida Cattle Ranchers LLC DOCUMENT NUMBER: <u>L19</u>00215842 The enclosed Articles of Dissolution and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Johnnie James (Name of Contact Person) Lykes Bros. Inc. (Firm/Company) 400 N Ashley Drive, Suite 2500 (Address) Tampa, FL 33603 (City/State and Zip Code) For further information concerning this matter, please call: Poonam Nagar (Area Code) (Davtime Telephone Number) (Name of Contact Person) Enclosed is a check for the following amount: □ \$35 Filing Fee ■ \$43.75 Filing Fee & □ \$43.75 Filing Fee & □ \$52.50 Filing Fee. Certificate of Status Certified Copy Certificate of Status & Certified Copy (Additional copy is enclosed) (Additional copy is enclosed) Street Address: **Mailing Address:** Amendment Section Amendment Section **Division of Corporations** Division of Corporations

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of S					
	Lykes Florida Cattle Ranchers LLC	<del>-</del>				
SECOND:	The document number of the corporation (if known): 119000 215 5 42					
THIRD:	The date dissolution was authorized:					
	Effective date of dissolution if applicable:					
	(no more than 90 days afte Note: If the date inserted in this block does not meet the applicable statutory fili not be listed as the document's effective date on the Department of State's record	ng requireme		date will		
FOURTH:	Dissolution was approved by the shareholders, in the manner required by this chapter and the articles of incorporation.					
		5-6	2822			
		2	0 <u>3</u> 0			
		n ( n ( n (	C).			
		7 ( ) 20 ( )	PH 2: 43			
	(By a director president or other officer - it directors or officers have not been so an incorporator off in the hands of a received trustee, or other court appointed to that fiduciare)	elected, by duciary, by	<u> </u>			
	Johnnie James					
-	(Typed or printed name of person signing)					
	Chairman, CEO, President					
•	(Title of person signing)					

Filing Fee: \$35