## 419000208992

| (Requestor's Name)                      |
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| (Address)                               |
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| (Address)                               |
| ,                                       |
| (City/State/Zip/Phone #)                |
| (City/State/Zip/Priorie #)              |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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2024 SEP 10 AHII: 40

## **COVER LETTER**

| TO: Registration S<br>Division of Co |   |   |   |
|--------------------------------------|---|---|---|
| AMANDA                               | A PROPERTY 2019 LLC   |   |   |
| 3000EC1                              | Name of Lin   | mited Liability Company   |   |
|                                      | f Amendment and fee(s) are subsondence concerning this matter |   |   |
| ,                                    | EUGENIO J SOL DOMP  | -   |   |
|                                      |   | Name of Person  |   |
|                                      |   | Firm/Company  |   |
|                                      | 13001 SW 63 CT  |   |   |
|                                      | Pinecrest, FL 33156   | Address   |   |
|                                      | ospesto@gmail.com   | City/State and Zip Code   |   |
|                                      |   | to be used for future annual report noti-                           | lication)   |
| For further information (            | concerning this matter, please c                              | all:  |   |
| Eugenio J Sol Domingu                |   | 305 409-4981  |   |
| Name o                               | of Person   | at () Area Code Daytime   | e Telephone Number  |
| Enclosed is a check for t            | he following amount:  |   |   |
| □ \$25.00 Filing Fee                 | ☐ \$30.00 Filing Fee &<br>Certificate of Status               | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| 5.6 ***                              |   |   | ·. —  |

Mailing Address:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| AMANDA PROPERTY 2019 LLC  |   |  |  |  |
|---|---|--|--|--|
| ( <u>Name of the Limited Liability Compan</u><br>(A Florida Limited Li  | y as it now appears on our r<br>ability Company)    | ecords.)   |  |  |
| The Articles of Organization for this Limited Liability Company v Florida document number $\frac{\text{L}19000208992}{\text{L}}$ .  | were filed on 08/21/2019                            | and assigned   |  |  |
| This amendment is submitted to amend the following:   |   |  |  |  |
| A. If amending name, enter the new name of the limited liabil   | ity company here:                                   |  |  |  |
| The new name must be distinguishable and contain the words "Limited Liabilit  | ty Company," the designation                        | "LLC" or the abbreviation "L.L.C."                               |  |  |
| Enter new principal offices address, if applicable:   |   |  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)   |   |  |  |  |
|   |   |  |  |  |
| Enter new mailing address, if applicable:   |   |  |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)  |   |  |  |  |
|   |   |  |  |  |
| B. If amending the registered agent and/or registered office ac agent and/or the new registered office address here:  | ddress on our records, <u>c</u>                     | nter the name of the new registere                               |  |  |
| Name of New Registered Agent:   |   |  |  |  |
| New Registered Office Address:  |   |  |  |  |
|   | Enter Florida street address                        |  |  |  |
|   |   | Florida  |  |  |
|   | City  | Zip Code   |  |  |
| New Registered Agent's Signature, if changing Registered Agent:   |   |  |  |  |
| I hereby accept the appointment as registered agent and agree provisions of all statutes relative to the proper and complete paccept the obligations of my position as registered agent as probeing filed to merely reflect a change in the registered office a | performance of my dutic<br>rovided for in Chapter ( | es, and I am familiar with and 505, F.S. Or, if this document is |  |  |

company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>  | <u>Address</u>  | Type of Action |
|--------------|--------------|-----------------|----------------|
| MGR          | ARLENE T SOL | 7896 SW 188 ST  | <b>=</b> Add   |
|              |              | Miami, FL 33157 | □Remove        |
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| note. It t               | the date inserted if                  | han the date of files date must be specific in this block does no on the Department of | ot meet the appl  | licable statutory i | or more than 90 days :<br>Tling requirements, | ptional)<br>after filing.) Pursuan<br>this date will not | 1 to 605.0207 (<br>be listed as t |
| record sp<br>d is filed. | pecifies a delayed                    | l effective date, but i  | not an effective  | time, at 12:01 a.   | m, on the earlier of                          | (b) The 90th do  |                                   |
| Son                      | ptember 5th                           | / /I   | 7 2024            |                     |   | <u> </u>   | 7024 SEP 10                       |
| Pated [17]               |                                       |  | _ `               | — ·                 |   |  | 10                                |
| Dated                    | Km                                    | 1  |                   |                     |   |  |                                   |
| Dated                    | _ Km                                  | Signature of   | f a member or aut | horized representa  | tive of a member                              |  | MIII: 39                          |

Filing Fee: \$25.00