## 119000199381

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer. |
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Office Use Only



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## **COVER LETTER**

| ATLANTI<br>SUBJECT:              | C PREMIER LENDING LLC                        |   |  |
|----------------------------------|--|---|--|
| .,                               | Name of Lim                                  | ited Liability Company  |  |
| The enclosed Articles of         | Amendment and fee(s) are sub                 | mitted for filing   |  |
|                                  |  | -   |  |
| Please return all correspondence | ondence concerning this matter               | to the following:   |  |
|                                  | LELAND WILSON, ESQ                           |   |  |
|                                  |  | Name of Person  |  |
|                                  | MCCULLOUGH LEGAL                             | SERVICES, LLC   |  |
|                                  |  | Firm/Company  |  |
|                                  | 5237 SUMMERLIN COM                           | MONS BOULEVARD, SUITE 2   | 14   |
|                                  |  | Address   |  |
|                                  | FORT MYERS, FLORIDA                          | \ 33907   |  |
|                                  | lwilson@mls941.com                           | City/State and Zip Code   |  |
|                                  | E-mail address: (                            | to be used for future annual report no                                    | tification)  |
| For further information (        | concerning this matter, please ca            | nil:  |  |
| Name (                           | of Person                                    | at ()<br>Area Code Daytit   | me Telephone Number  |
|                                  |  |   |  |
| Enclosed is a check for t        | the following amount:                        |   |  |
| S25.00 Filing Fee                | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

TO:

Registration Section Division of Corporations

> Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| ATLANTIC PREMIER LENDING LLC   |                                |  |                     |            |   |             |
|--|--------------------------------|--|---------------------|------------|---|-------------|
| ( <u>Name of the Limited Liabil</u><br>(A Florid   | lity Company<br>la Limited Lia | as it now appears on or<br>bility Company) | ur records.)        |            |   |             |
| he Articles of Organization for this Limited Liability (   | Company w                      | ere filed on $\frac{08/05/20}{}$           | 19                  | ar         | nd assi                                       | gned        |
| lorida document number 1.19000199381   |                                |  |                     |            |   |             |
| his amendment is submitted to amend the following:   |                                |  |                     |            |   |             |
| . If amending name, enter the new name of the lin  | nited liabili                  | ty company here:                           |                     |            |   |             |
|  |                                |  |                     | <u> </u>   | . <u>.                                   </u> |             |
| te new name must be distinguishable and contain the words "Lin   | mited Liability                | Company," the designat                     | tion "LLC" or the a | ibbreviati | on "L.i.                                      | C.''        |
| nter new principal offices address, if applicable:   |                                | 17221 CAMELOT CT                           | •                   |            |   |             |
| Principal office address MUST BE A STREET ADD  | RESS)                          | UNIT 101                                   |                     |            | . 29  |             |
|  | <del></del>                    | LAND O LAKES, FL                           | 34638               |            | C-3   |             |
|  |                                |  |                     | : :-:      | [ n 2   |             |
| nter new mailing address, if applicable:   |                                |  |                     | :          | £-  |             |
| Aailing address MAY BE A POST OFFICE BOX)  |                                |  |                     | ٠.         | TD  | 1:          |
| runing universe MEAT DI, A TOST OF THE LOON  |                                |  | <del></del> :       | 7.         | $\ddot{\mathcal{D}}$                          | <u> </u>    |
|  | ,                              |  |                     |            | <del></del>                                   | <del></del> |
| If amending the registered agent and/or registered agent and/or the new registered office add  Name of New Registered Agent: |                                | ce address on our                          | records, enter      | the n      | ame o   | of the      |
| 1722   | 1 CAMELO                       | T CT, UNIT 101                             |                     |            |   |             |
| New Registered Office Address: 1722  |                                | Enter Florida stre                         | vet address         |            |   |             |
| LAN  | ED O LAKES                     | S  | , Florida <u>3</u>  | 4638       |   |             |
|  |                                | City                                       | ,01.44              | Zip        | Code  | -           |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name | Address     | Type of Action |
|--------------|------|-------------|----------------|
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| e date, if other than the date of filing:  ive date is listed, the date must be specific and cannot be prior to date of filing or more than the date inserted in this block does not meet the applicable statutory filing requi t's effective date on the Department of State's records. | (optional)<br>n 90 days after filing.) Purso<br>irements, this date will n | ant to 605.02<br>of be listed |
| rd specifies a delayed effective date, but not an effective time,<br>Oth day after the record is filed.  | at 12:01 a.m. on th  | ne earlier                    |
| September 24. 2019.  |  |                               |
| F. Caux  | ember  |                               |

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Filing Fee: \$25.00