

**L19000198619**

Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850) 617-6381

From:

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**FLORIDA LIMITED LIABILITY CO.  
LUPSA LLC**

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$125.00

2019 AUG -9 PM 3:41

CALL ASSISTANT

19 AUG -9 AM 10:08

H19000238228 3

**ARTICLES OF ORGANIZATION FOR A  
FLORIDA LIMITED LIABILITY COMPANY****ARTICLE I NAME**

The name of the Limited Liability Company is:

LUPSA LLC

**ARTICLE II ADDRESS**

The mailing address and street address of the principal office of the Limited Liability Company is:

1080 BRICKELL AVENUE, STE 707

MIAMI, FLORIDA 33138

**ARTICLE III REGISTERED AGENT**

The name and the Florida street address of the registered agent are:

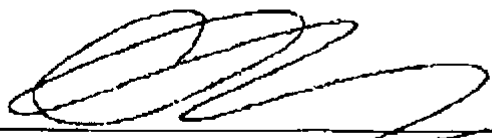
TIMOTHY SANDOZ

1080 BRICKELL AVENUE, STE 707

MIAMI, FLORIDA 33138

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.*

X

  
TIMOTHY SANDOZ / Registered Agent's signatureFILED  
19 AUG -9 AM 10:33  
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H19000238228 3

PAGE 2 LUPSA LLC

**ARTICLE IV AUTHORIZED PERSON(S)**

The name and address of each person authorized to manage and control the Limited Liability Company:

AUTHORIZED MEMBER

TIMOTHY SANDOZ

1080 BRICKELL AVENUE, STE 707

MIAMI, FLORIDA 33138

.....

X  
TIMOTHY SANDOZ / Authorized Representative's signature

(In accordance with section 605.0203 (1) (b), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08-09-2019 BY 60322

9 AUG -9 AM 10:08

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