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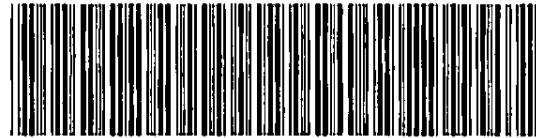
\_\_\_\_\_  
(Business Entity Name)

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(Document Number)

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STATE OF FLORIDA  
TALLAHASSEE, FLORIDA

OCT 17 2019

S. YOUNG



**O'CONNOR LAW FIRM**  
YOUR PERSONAL ATTORNEY

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☎ 727-536-5936

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September 25, 2019  
File No.: 6742-0100

FILED  
19 SEP 30 PM 8:14  
CLERK OF DISTRICT COURT  
TALLAHASSEE, FLORIDA

Division of Corporations  
Attn: Amendment Section  
P.O. Box 6327  
Tallahassee, Florida 32314

RE: Articles of Amendment for Sanusha, LLC

To Whom It May Concern:

Enclosed please find the signed original and one signed copy of the Articles of Amendment of the above named Corporation. We have also enclosed a check in the amount of \$25.00 for the filing fees of the Articles of Amendment. Please mail me the copy of the Articles of Amendment with the appropriate stamped information in the enclosed self addressed stamped envelope.

If you have any questions, please do not hesitate to call us the undersigned at (727) 539-6800.

Very truly yours,

O'CONNOR LAW FIRM

Patrick M. O'Connor, Esquire

PMO/psb  
Enclosures

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF  
SANUSHA, LLC**

FILED  
19 SEP 30 PM 8:14  
TAMPA, FLORIDA  
CLERK OF DISTRICT COURT

Pursuant to the provisions of section 605.0202, Florida Statutes, this Florida Limited Liability Company adopts the following amendment to its Articles of Organization:

**FIRST:** The Articles of Organization for this Limited Liability Company were filed on JULY 24, 2019 and assigned Florida document number L19000189768.

**SECOND:** Amendments adopted:

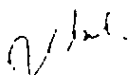
**Amendment to the Manager(s):**


Type of Action	Title	Name	Address
Remove	Mgr	Pradip C. Patel	3814 Gunn Highway Suite D Tampa, Florida 33618
Add	Mgr	Usha S. Patel	14202 Cheshire Acres Place Tampa, FL 33618

**THIRD:** The date of the above amendments adoption is SEPTEMBER 25, 2019.

**FOURTH:** Adoption of the above stated amendments was unanimously approved by the members and managers. The number of votes cast in favor of the amendment by both the members and managers was sufficient for approval of said amendment.

Signed this 25<sup>TH</sup> day of SEPTEMBER, 2019.

  
\_\_\_\_\_  
MANIBHAI M. PATEL, as Manager

  
\_\_\_\_\_  
MANIBHAI M. PATEL AS CO-TRUSTEE  
OF THE MANIBHAI M. PATEL  
REVOCABLE TRUST AGREEMENT  
DATED NOVEMBER 29, 2016