L1900015738Z

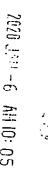
| (Requestor's Name) | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| (Address) | | | | | | | | |
| (Address) | | | | | | | | |
| (City/State/Zip/Phone #) | | | | | | | | |
| PICK-UP WAIT MAIL | | | | | | | | |
| (Business Entity Name) | | | | | | | | |
| (Document Number) | | | | | | | | |
| Certified Copies Certificates of Status | | | | | | | | |
| Special Instructions to Filing Officer: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |





700338708857

01/06/20--01014--021 **25.00



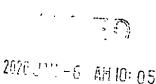
C. GOLDEN FEB - 4 2020

COVER LETTER

| | on Section f Corporations | | | | | | | | | |
|--------------------------------|------------------------------|---------------------------------------|--------------|--|--|--|--|--|--|--|
| SUBJECT: | Press | Exp (ess | Trans | pertation L | LC | | | | | |
| The enclosed Article | es of Amendme | ent and fee(s) are | submitted | l for filing. | | | | | | |
| Please return all cor | respondence co | ncerning this m | atter to the | following: | | | | | | |
| | | Stef | an | Pressley Name of Person | | | | | | |
| | | | | Transportation Firm/Company | <u>(L(</u> | | | | | |
| | | 55.0 | Mary | Esther (u) | oll N | ~ | | | | |
| | | | | y/State and Zip Code press transpersised for future annual re | | | | | | |
| For further informat | ion concerning | this matter, ple | ase call: | | | | | | | |
| Sietan Pressley Name of Person | | | | at ($\frac{703}{\text{Area Code}}$) $\frac{904 - 3231}{\text{Daytime Telephone Number}}$ | | | | | | |
| Enclosed is a check | for the followi | ng amount: | | | | | | | | |
| ₹ \$25.00 Filing F | | .00 Filing Fee & rtificate of Stat | | \$55.00 Filing Fee & Certified Copy radditional copy is enclosed. | | S60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) | | | | |
| Division P.O. Box | ion Section of Corporati | | | Division The Cent | Iress: ion Section of Corporati re of Tallaha Monroe Stree | issee | | | | |

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



PRESS EXPRESS TRANSPORTATION LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on and assigned L19000157382 Florida document number This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605. F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

Cin

___, Florida ___

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person—being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name | Address | Type of Action |
|--------------|-----------------|-----------------------------|----------------|
| MGR | Stefan Pressley | 412 Adam St NW | 🖸 🗠 📶 |
| | | Fort Walter Beach, FL 32548 | □Remove |
| | | | DChange |
| AMBR | Stelan Pressley | 412 Allow St NW | SAdd |
| | | FUT Walter Beach FL 32547 | Remove |
| | | | Change |
| | | | 🗆 Add |
| | | | □Remove |
| | | | □Change |
| | | | □Add |
| | | | □Remove |
| | | <u> </u> | |
| | | | □Add |
| | | | □Remove |
| | ŧ | | □Change |
| | | | □ Add |
| | | | □Remove |
| | | | □ Change |

| | | | | | | - | | | | <u>.</u> | | |
|-------------------------------|--|---------------------------------------|-----------------|--------------|-------------|-------------|-------------|------------|------------|---------------|--------------|-------------|
| | | | <u></u> | | | - | | | | | | |
| | | | | | | | | | <u> </u> | | | _ |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | - | | |
| | | <u> </u> | <u>-</u> , | | | ·· | | | | | | |
| | | | | | | | | | | <u> </u> | | |
| | | | | | | | | - <u> </u> | | | - | |
| | | | | | | | | | | | | |
| | | | | | | | | - | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | _ | | | - | | |
| | | | | | | | | | | | _ | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | • | | | | | | |
| | | | | | | | | | | | | |
| | | |) (66 | | | | | | lan | tional) | | |
| Effective (If an effectiv | date, if other e date is listed, th | tnan tne he date mu | st be specific | c and can | not be prio | r to date o | f filing or | nore than | 00 days af | ter tiling. | Pursuant to | 605 0207 |
| Note: If the | ne date inserted s effective date | d in this bl | lock does n | not meet | tne appu | cable stat | utory fili | ng requir | ements, t | his date | will not be | insted as |
| | | | • | | | | | | | | | |
| ne record sp | ecifies a delaye | ed effectiv | re date, but | l not an c | effective | ime, at I | 2:01 a.m | on the e | arlier of: | (b) Th | 290th day | after the |
| ord is filed. | | | | | | | | | | | | |
| | 0. | 30 | | | 2 4 | | | | | | | |
| Dated | Dec | | 0 . | — <u>;</u> — | 2019 | <u> </u> | | | | | | |
| 15accu | | | Y 9 | Y | K/L | | | | | | | |
| Dated | | | AA | A . ' | 161 | / | | e of a mer | | | | |

•

Filing Fee: \$25.00