

| (Requestor's Name)                      | _ |
|-----------------------------------------|---|
| (Requestors Name)                       |   |
| (Address)                               | _ |
| (Address)                               |   |
| (Address)                               | _ |
| (Address)                               |   |
| 781 (8                                  | _ |
| (City/State/Zip/Phone #)                |   |
| PICK-UP WAIT MAIL                       |   |
|                                         |   |
| (Business Entity Name)                  | _ |
|                                         |   |
| (Document Number)                       |   |
|                                         |   |
| Certified Copies Certificates of Status | _ |
|                                         |   |
| Special Instructions to Filing Officer: | _ |
| Special materials to 1 ming Smeet.      |   |
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## **COVER LETTER**

| 10: Registration Se<br>Division of Cor |                                                 |                                                                         |                                                                                             |  |  |
|----------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|
| INTERNA                                | AHONAL WEDDING AND L                            | VENTINDUSTRY ASSOCIATIO                                                 | N LLC                                                                                       |  |  |
| SUBJECT:                               |                                                 |                                                                         |                                                                                             |  |  |
|                                        | Name of Lim                                     | ited Liability Company                                                  |                                                                                             |  |  |
| The enclosed Articles of               | Amendment and fee(s) are sub                    | mutted for filing.                                                      |                                                                                             |  |  |
| Please return all correspo             | ondence concerning this matter                  | to the following:                                                       |                                                                                             |  |  |
|                                        | Indira Ovalles                                  |                                                                         |                                                                                             |  |  |
|                                        |                                                 | Name of Person                                                          | <del></del>                                                                                 |  |  |
|                                        | INTERNATIONAL WED<br>LLC                        | DING AND EVENT INDUSTRY /                                               | ASSOCIATION                                                                                 |  |  |
|                                        |                                                 | Firm Company                                                            |                                                                                             |  |  |
| 5141 NW 79 AV UNIT 02-C                |                                                 |                                                                         |                                                                                             |  |  |
|                                        |                                                 | Address                                                                 |                                                                                             |  |  |
|                                        | DORAL, EL 33166                                 |                                                                         |                                                                                             |  |  |
|                                        | eve serv ices consulting a gm                   | City State and Zip Code<br>ail.com                                      |                                                                                             |  |  |
|                                        | E-mail address: (                               | to be used for future annual report notif                               | scation)                                                                                    |  |  |
| For further information of             | concerning this matter, please c                | all:                                                                    |                                                                                             |  |  |
| Indira Ovalles                         |                                                 | 954 SSMR47                                                              |                                                                                             |  |  |
| Name o                                 | of Person                                       | at ()<br>Area Code Daytima                                              | : Telephone Number                                                                          |  |  |
| Enclosed is a check for t              | he following amount:                            |                                                                         |                                                                                             |  |  |
| SQ \$25.00 Filing Fee                  | ☐ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee &<br>Certified Copy<br>(addminal copy is enclosed) | Contribute of Status & Certificate of Status & Certified Copy (additional copy is enclosed) |  |  |
| MAII                                   | INC ABBRESS                                     | STREETWOODRI                                                            | FB ADDRESS:                                                                                 |  |  |

MAILING ABDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314 Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

2019 STT 13 AMH: 40

INTERNATIONAL WEDDING AND EVENT INDUSTRY ASSOCIATION LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited I                                       | •                 | any were filed on $\frac{05}{2}$ | 01 2019 and assigned                          |
|---------------------------------------------------------------------------------------|-------------------|----------------------------------|-----------------------------------------------|
| Florida document number L19000119039                                                  | ·                 |                                  |                                               |
| This amendment is submitted to amend the fol                                          | lowing:           |                                  |                                               |
| A. If amending name, enter the new name                                               | of the limited l  | iability company h               | <u>ere</u> :                                  |
| N A                                                                                   |                   |                                  |                                               |
| The new name must be distinguishable and contain the                                  | words "Limited Li | iability Company," the d         | esignation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if appli                                         | cable:            | N A                              |                                               |
| (Principal office address MUST BE A STRE                                              | ET ADDRESS        | <u> </u>                         |                                               |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE       | E BOX)            | N A                              |                                               |
| B. If amending the registered agent and registered agent and/or the new registered of | •                 |                                  | our records, enter the name of the ne         |
| Name of New Registered Agent:                                                         | N/A               |                                  |                                               |
| New Registered Office Address:                                                        | N A               |                                  |                                               |
|                                                                                       |                   | Enter Flor                       | ida street address                            |
|                                                                                       | N/A               |                                  | , Florida <sup>N/A</sup>                      |
|                                                                                       |                   | Ciù.                             | Zıp Code                                      |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person-being added or removed from our records:

## MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name               | Address                               | Type of Action |
|--------------|--------------------|---------------------------------------|----------------|
| AMBR         | DIAZ, ALI REDJAN D | 5141 NW 79 AV UNIT 02-C               |                |
|              |                    |                                       |                |
|              |                    | DORAL, FL 33166                       |                |
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| •     | <del></del>                                                                                                                               |                                 |                 |                                              |                                                  | <del></del>                                             |
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| •     |                                                                                                                                           |                                 |                 |                                              | ·····                                            |                                                         |
| ·Meci | tive date if other than the                                                                                                               |                                 | J9-15-2019      |                                              | lantion                                          | al)                                                     |
| JOIC. | tive date, if other than the<br>licetive date is listed, the date mus<br>If the date inserted in this blonent's effective date on the De- | ick dues not mee                | t the applicab  | date of filing or mor<br>le statutory filing | e than 90 days after (il<br>requirements, this d | ing.) Pursuant to 605 0207<br>are will not be listed as |
| e rec | cord specifies a delayed<br>e 90th day after the rec                                                                                      | effective date<br>ord is filed. | e, but not a    | an effective tir                             | ne, at 12:01 a.r                                 | n, on the earlier o                                     |
| Juted | SEPTEMBER (P)                                                                                                                             | · :                             | 2019            | .•                                           |                                                  |                                                         |
|       |                                                                                                                                           | India                           | 24 Oa           | lles                                         |                                                  |                                                         |
|       | <del></del> -                                                                                                                             | Signature of a men              | nber or authors | red representative o                         | а петрег                                         |                                                         |
|       |                                                                                                                                           |                                 |                 |                                              |                                                  |                                                         |