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| (Requestor's Name) |
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| (Address) |
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| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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| | | INC. 236 East 6th Avenue. Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666 | _ |
| | | WALK IN | |
| | | PICK UP: 04/30/2019 | |
| | | CERTIFIED COPY | |
| | хx | РНОТОСОРУ | _ |
| | | CUS | - |
| | хх | FILING LLE | _ |
| 1. | | FREE SPOOL VENTURES, LLC (CORPORATE NAME AND DOCUMENT #) | |
| 2. | | (CORPORATE NAME AND DOCUMENT #) | |
| 3. | | (CORPORATE NAME AND DOCUMENT #) | |
| 4. | | (CORPORATE NAME AND DOCUMENT #) | |
| 5. | | (CORPORATE NAME AND DOCUMENT #) | |
| 6. | | (CORPORATE NAME AND DOCUMENT #) | |

SPECIAL INSTRUCTIONS:

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| Free Spool Ventures, LLC | |
|-----------------------------------------------------------------------------------------|----------------------------------------|
| (Must contain the words "Limited Liab | ility Company, "L.L.C.," or "LLC.") |
| ARTICLE II - Address: The mailing address and street address of the principal office | of the Limited Liability Company is: |
| Principal Office Address: | Mailing Address: |
| Principal Office Address: Boat House Marina/Slip 52 | Mailing Address: 99 Derby Street #101 |
| | |

The name and the Florida street address of the registered agent are:

Paul Squarcia Name

Boat House Marina/Slip 52, 12399 Overseas Highway Florida street address (P.O. Box NOT acceptable)

33050 Marathon City State Zip

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered ugent as provided for in Chapter 605, F.S.

Registered Agent's Signature (REQUIRED)

(CONTINUED)

| | Title: | Name and Address: |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | "AMBR" = Authorized Member | Tame the (Majiess) |
| | "MGR" = Manager | |
| | MGR | Paul Squarcia |
| | | 99 Derby Street #101 |
| | | Hingham, MA 02043 |
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| ii an e | nective date is listed, the date must t | be specific and cannot be more than five business days prior to or 90 days after |
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| ne date <u>Vote:</u> he doc | If the date inserted in this block does timent's effective date on the Departr LE VI: Other provisions, if any. REQUIRED SIGNATURE: Signature of This document is experience. | not meet the applicable statutory filing requirements, this date will not be listed as nent of State's records. C. a member or an authorized representative of a member. secured in accordance with section 605 0203 (1) (b). Elevida Statutor. |
| ne date <u>Note:</u> the doc | If the date inserted in this block does timent's effective date on the Departr LE VI: Other provisions, if any. REOUIRED SIGNATURE: Signature of This document is exit am aware that any | not meet the applicable statutory filing requirements, this date will not be listed as nent of State's records. |

Filing Fees:

Typed or printed name of signee

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

\$ 30.00 Certified Copy (Optional)

ARTICLE IV-

\$ 5.00 Certificate of Status (Optional)

Paul Squarcia

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