# L19000107216

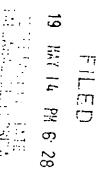
| (Requesto                      | or's Name)             |
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# **COVER LETTER**

| Div           | ision of Corp   | porations                                       |   |                     |   |
|---------------|-----------------|---|---|---------------------|---|
| CHD ICCT.     | musa mart       |   |   |                     |   |
| SUBJECT       | •               | Name of Limi                                    | ted Liability Company   |                     |   |
| The enclosed  | d Articles of a | Amendment and fee(s) are subr                   | mitted for filing.  |                     |   |
| Please return | all correspon   | ndence concerning this matter                   | to the following:   |                     |   |
|               |                 | Darius Hunter                                   |   |                     |   |
|               |                 | <u> </u>  | Name of Person  |                     | <del></del>   |
|               |                 | musa mart                                       |   |                     |   |
|               |                 |   | Firm/Company  |                     | <del></del>   |
|               |                 | 2704 danson st                                  |   |                     |   |
|               |                 | ·   | Address   |                     |   |
|               |                 | jacksonville florida 32209                      |   |                     |   |
|               |                 |   | City/State and Zip Code                                       | -                   | <del></del>   |
|               |                 | dariushunter@rocketmail.co                      |   | 1.8                 |   |
|               |                 |   | to be used for future annual                                  | report notification | on)   |
| For further i | nformation co   | oncerning this matter, please ca                | ıll:  |                     |   |
| darius hunte  | <b>:</b> r      |   | 404 75  | 49747               |   |
|               | Name o          | f Person  | at ()<br>Area Code  | Daytime Tel         | ephone Number   |
| Enclosed is   | a check for th  | ne following amount:                            |   |                     |   |
| □ \$25.00 F   | Filing Fee      | ☐ \$30.00 Filing Fee &<br>Certificate of Status | S55.00 Filing Fee<br>Certified Copy<br>(additional copy is en |                     | ■ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|               | MAIL            | ING ADDRESS:                                    | STREE   | T/COURIER :         | ADDRESS:  |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

TO:

**Registration Section** 

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| musa mart   |  |  |                                       |
|---|--|--|---------------------------------------|
| (Name of the Limit  | ed Liability Compan<br>(A Florida Limited Li | y as it now appears on our recability Company) | ords.)                                |
| The Articles of Organization for this Limited L. Florida document number L19000107216 | iability Company v                           | were filed on 4/18/2019                        | and assigned                          |
| This amendment is submitted to amend the following                                    | owing:                                       |  |                                       |
| A. If amending name, enter the new name o   | f the limited liabil                         | lity company here:                             | <u>_</u> .                            |
| The new name must be distinguishable and contain the v                                | ords "Limited Liabili                        | ty Company," the designation "I                | A.C" or the abbreviation "L.L.C."     |
| Enter new principal offices address, if applicable:                                   |  |  | FM                                    |
| (Principal office address MUST BE A STREE   | <u>(T'ADDRESS)</u>                           |  | 32                                    |
| Enter new mailing address, if applicable:   |  | 3726 corpolo ave  LasVegas Nevada 89141        | 0. 28                                 |
| (Mailing address MAY BE A POST OFFICE   | <u> </u>                                     |  |                                       |
| B. If amending the registered agent and registered agent and/or the new registered o  | ffice address here                           |  | ords, <u>enter the name of the ne</u> |
| Name of New Registered Agent:   | Darius Hunter                                |  |                                       |
| New Registered Office Address:  | 2704 Danson st                               | Enter Florida street ad                        | ldracs                                |
|   | jacksonville                                 |  |                                       |
|   | Jacksonvinc                                  | City   | . Florida 32209<br>Zip Code           |

### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

### MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>   | <u>Address</u>                          | Type of Action |
|--------------|---------------|---|----------------|
| mng          | darius hunter | 2704 danson st Jacksonville Fl<br>32209 |                |
|              |               |   | Remove         |
|              |               |   | □ Change       |
| mng          | Daja Calloway | 2704 Danson st Jacksonville Fl<br>32209 |                |
|              |               |   | ☐ Remove       |
|              |               |   | Change         |
| mng          | Otis felton   | 53 E 56th st<br>Jacksonville FI 32208   | Add            |
|              |               |   | © Remove       |
|              |               |   | O Change       |
|              |               |   | 00 Add         |
|              |               |   | □ Remove       |
|              |               |   | Change         |
|              |               |   |                |
|              |               |   | Remove         |
|              |               |   | Change         |
|              |               |   |                |
|              |               |   | Remove         |
|              |               |   | Change         |

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|                         | _   |                       |                                |   |                   |
| ffective date, if other | her than the date of                            | 5/9/2019 f filing:    | r to date of filing or more th | (optional)<br>an 90 days after filing.) Pur | rsuant to 605.020 |
| iote: If the date inse  | rted in this block does<br>date on the Departme | s not meet the applic | able statutory filing req      | uirements, this date will                   | not be listed a   |
|                         | رامة المستملسين منطلط بالمناة                   | Sil a d               |                                | , at 12:01 a.m. on                          | the earlier o     |
| ated                    | 5/9/5   | 2019<br>(2)           | ·                              |   |                   |
|                         |   | 16-1-2                |                                | ~   |                   |

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Typed or printed name of signee

Filing Fee: \$25.00