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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : MOORE & MENKHAUS, P.A.

Account Number : 120000000087

Phone : (561)394-7910

Fax Number : (561)393-6541

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: rhoff 1988 ebell south. net

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN PREMIERE REHAB GROUP, LLC

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Corporate Filing Menu

Help

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| ERE KEHAB GROOP, LLC | | |
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| iability Company as it now appears on our records forda Limited Liability Company) | <u>.</u>) | |
| ity Company were filed on 4/16/2019 | and assigned | |
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| stered office address on our records. <u>enter</u> sere: | the name of the new registe | |
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| Enter Florida street addre: | 755 | |
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| | inbility Company as it now appears on our records fords Limited Liability Company) ity Company were filed on 4/16/2019 ig: b limited liability company here: "Limited Liability Company," the designation "LLC" e: (DDRESS) Stered office address on our records, enterwere: Enter Florida street address. Filed of the street address. | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

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2021-05-07 14:41:33 GMT ([(H210001844446 3)))

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-----------------------------------|----------------------------|----------------|
| MGR | DAVID J. MENKHAUS | 2700 W. CYPRESS CREEK ROAD | |
| | | SUITE A-108 | |
| | | FT. LAUDERDALE, FL 33309 | |
| MGR | RICK GAWENDA | 2700 W. CYPRESS CREEK ROAD | ■Add |
| | | SUITE A-108 | CO_ []Remove |
| | | FT. LAUDERDALE, FL 33309 | Change |
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| | Signature of a member to suthinfred representative of | a member | | |
| | RICHARD HOFFMAN | | | |
| | Typed or printed name of signee | | | • |

Filing Fee: \$25.00 (((H21000184446 3)))