

3/11/2019

Division of Corporations

L19000060882

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H19000081567 3)))



H190000815673ABC4

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : NAJMY THOMPSON, P.L.
Account Number : I20090000014
Phone : (941)907-3999
Fax Number : (941)840-5559

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: ssheahan77@aol.com

**FLORIDA LIMITED LIABILITY CO.
SHEAHAN RANCH, LLC**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$125.00

Electronic Filing Menu

Corporate Filing Menu

Help

FILED
19 MAR 11 AM 5:59
TALLAHASSEE FLORIDA

FAX AUDIT NO.: H190000815673

**ARTICLES OF ORGANIZATION
FOR
SHEAHAN RANCH, LLC**

The undersigned, desiring to form a limited liability company under and pursuant to Florida Statute 605 entitled the Florida Limited Liability Company Act, as amended, does hereby adopt the following Articles of Organization for such company:

ARTICLE I. NAME

The name of this company shall be SHEAHAN RANCH, LLC; and shall be referred to herein as "the Company" or "this Company."

ARTICLE II. MAILING AND STREET ADDRESS

The mailing address for the Company is 8120 241st Street East, Myakka City, Florida 34251; and the street address for the Company is 8120 241st Street East, Myakka City, Florida 34251.

ARTICLE III. REGISTERED AGENT AND OFFICE

The name and street address of the initial registered agent and office for this Company is as follows:

Susan M. Sheahan
8120 241st Street East
Myakka City, Florida 34251

ARTICLE IV. MANAGEMENT OF COMPANY

This Company shall be a single member Company and shall be managed by its sole member, Susan M. Sheahan, who is also the Manager of the Company.

ARTICLE V. INDEMNIFICATION

This Company shall indemnify any officer, director, employee, or agent, and any former officer, director, employee, or agent, to the full extent permitted by law.

Joseph L. Najmy, Esq.
Fla. Bar No. 0847283
Najmy Thompson, P.L.
6320 Venture Drive, Suite 104
Lakewood Ranch, Florida 34202
(941) 907-3999

FAX AUDIT NO.: H190000815673

FILED
19 APR 11 AM 5:53
CLERK OF STATE
TALLAHASSEE, FLORIDA

FAX AUDIT NO.: H19000081567 3


IN WITNESS WHEREOF, the undersigned, as the authorized representative of the member of the Company, has signed these Articles of Organization on this 11th day of March, 2019.


SUSAN M. SHEAHAN, the sole Member

In accordance with Section 605.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

ACCEPTANCE BY REGISTERED AGENT

Having been named as Registered Agent and to accept service of process for the above stated limited liability company, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.


SUSAN M. SHEAHAN, as Registered Agent

FILED
19 MAR 11 AM 5:53
CLERK OF DISTRICT COURT
TALLAHASSEE, FLORIDA

Joseph L. Najmy, Esq.
Fla. Bar No. 0847283
Najmy Thompson, P.L.L.C.
6320 Venture Drive, Suite 104
Lakewood Ranch, Florida 34202
(941) 907-3999

FAX AUDIT NO.: H19000081567 3