219000057419

| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| (, |
| (6), (6), (7), (7) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| (essented Entity Harrie) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| |
| Occident to the second |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |

Office Use Only



800328396668

U5/U2/19--U1016--U23 **25.00

10 812 - 2 FX 12: 50

brumo

COVER LETTER

| TO: | Registration Se Division of Cor | | | , | | |
|----------------|------------------------------------|---|---|--------------------------|---|--|
| oun in | | ER, IRA LLC | | | | |
| SUBJE | UI: | Name of Lim | | | | |
| The enel | losed Articles of | Amendment and fee(s) are sub | mitted for filing. | | | |
| Please re | eturn all correspo | ondence concerning this matter | to the following: | | | |
| | | DAPHNA FISCHLER | | | | |
| | | | Name of Person | | _ | |
| Firm/Company | | | | | _ | |
| | | 500 N OSCEOLA AVE, A | 500 N OSCEOLA AVE, APT 208 | | | |
| | | Address CLEARWATER, FL 33755 | | | | |
| City/State an | | | City/State and Zip Code | and Zip Code | | |
| | | | to be used for future annual re | port notification) | ៊ី | |
| For furth | ner information e | oncerning this matter, please co | all: | | - · · · · · · · · · · · · · · · · · · · | |
| AMIR I | MOSHE | | 727 2767 at () | 447 | :2 | |
| | Name o | of Person | Area Code | Daytime Telephone Number | er | |
| Enclosed | d is a check for th | he following amount: | | | ur C | |
| ■ \$25. | 00 Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | sed) Certifie | ate of Status & | |
| | Registr Divisio | ING ADDRESS: ration Section on of Corporations ox 6327 | Registratio | f Corporations | | |

Tallahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| 1 | DFISCHLER, IRA LLC | | |
|---|---|--------------------------|--|
| (<u>Name of the Limited Liabi</u> (A Florid | lity Company as it now appears da Limited Liability Company) | s on our records.) | |
| The Articles of Organization for this Limited Liability | Company were filed on | 2/27/2019 | and assigned |
| Florida document number 119000057419 | | | |
| This amendment is submitted to amend the following: | | | |
| A. If amending name, enter the new name of the lin | nited liability company he | <u>re</u> : | |
| The new name must be distinguishable and contain the words "Lir | nited Liability Company," the de | signation "LLC" or the a | abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | | |
| (Principal office address MUST BE A STREET ADD | RESS) | | |
| | WATE 1,473 - 24 - 24 - 24 - 24 - 24 - 24 - 24 - 2 | | 7 |
| | | | 9 00€. 9 7. 1 ±5 |
| Enter new mailing address, if applicable: | | | شگر موج ^و ویرین <u>گ</u> ویی |
| (Mailing address MAY BE A POST OFFICE BOX) | | | 2 7 |
| • | | | -:: |
| | | | 75 |
| B. If amending the registered agent and/or regi | | our records, enter | the name of the ne |
| registered agent and/or the new registered office add | dress here: | | To the |
| | | | |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | | | |
| | Enter Flori | da street address | · · · · · · · · · · · · · · · · · · · |
| | | , Florida _ | |
| | City | | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|--------------|--|-----------------------------------|
| MGR | Ido Fischler | 500 N Osceola Ave, Apt 208 Clearwater, FL 33755 | Add |
| | | | □ Remove |
| | | | □ Change |
| | | | |
| | | | D Remove |
| | | | ☐ Change |
| | | | D Add |
| | | | □ Remove |
| | | | Change |
| | | | |
| | | | □ Remove |
| | | | Change |
| | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | | | □ Remove |
| | | | Change |
| | | | |
| | | | Remove |
| | | | ☐ Change |

| z. zi amendin | g any other information | s, enter change(s) her | e: (Attach additi | ional sheets, if neo | cessary.) | |
|----------------------------|---|---|----------------------|--|-------------------|--------------------------|
| | · · · · · · · · · · · · · · · · · · · | | ** | | | - |
| | | | | | | |
| | | <u> </u> | | | - | - |
| | | _ | ···· | | - | - |
| | | | ** | | | - |
| | | | | | | - |
| ····· | | | | | | = |
| | | | | · | | |
| | | | | | | • |
| - ,_ | | , | | | | |
| | | <u></u> | | | | |
| | | | | · | | |
| | | | | , | | |
| | | , | <u></u> | | | |
| | | | | | | |
| | | · | · | | · | |
| Note: If the | ate, if other than the date date is listed, the date must be state inserted in this block of effective date on the Depart | pecific and cannot be prior loes not meet the applic | ta data a f 1515 | (opti fore than 90 days afte g requirements, thi | | 5.0207 (3)(ed as the |
| the record s) The 90th | specifies a delayed eff a day after the record | ective date, but no is filed. | t an effective I | time, at 12:01 | a.m. on the earli | er of: |
| Dated | April 24 | , 2019 | · | | | |
| | Sign | ature of a lember or autho | rized representative | of a member | | |
| D | Paphna Fischler | • | , | | | |
| | | Typed or printe | d name of signee | | | |

Page 3 of 3

Filing Fee: \$25.00