## 119000052097

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
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Office Use Only



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(D.V.)(c)

## COVER LETTER

| TO: Registration So<br>Division of Cor |  |                  |   |                     |  |            |
|--|--|------------------|---|---------------------|--|------------|
| SUBJECT: <u>OSA</u>                    | v wielners   | UC               |   |                     |  |            |
| - <del>- 9</del>                       |  | ited Liability ( | ompany  |                     |  |            |
|  |  |                  |   |                     |  |            |
| The enclosed Articles of               | Amendment and fee(s) are sub   | mitted for fil   | ing.<br>  |                     |  |            |
| Please return all correspo             | ondence concerning this matter   | to the follow    | ing:  |                     |  |            |
|  |  | ansoov           | Shoukat   |                     | _  |            |
|  |  |                  |   |                     |  |            |
|  |  | QSW              | wellness li   | LC                  | 20   |            |
|  |  | Firm/C           | ompany  |                     | 5.5<br>5.5<br>5.5<br>5.5<br>5.5<br>5.5<br>5.5<br>5.5<br>5.5<br>5.5 | 2          |
|  | 13345 SW   | 4714             | 18+   |                     | 2019 HAR 18  | #25<br>#25 |
|  |  |                  | iress   |                     | · · .  |            |
|  | Milonar  | FL               | nd Zip Code  ail · Cou  future annual report notific  |                     | OF SIAIF   |            |
|  | ,  | City/State a     | nd Zip Code   |                     | - #14 <b>유</b>   |            |
|  | E-mail address:  | to be used for   | future annual report notific  | cation)             |  |            |
| For further information c              | oncerning this matter, please c  |                  |   |                     |  |            |
| MANSOOY                                | Swoaket  | at (             | , 407   | 353 32              | 02   |            |
| Name o                                 | f Person   | Λr               | ea Code Daytime   | Telephone Numbe     | r  |            |
| Enclosed is a check for the            | he following amount:   |                  |   |                     |  |            |
| \$25.00 Filing Fee                     | □ \$30.00 Filing Fee & Certificate of Status                                       | Certif           | Filing Fee &<br>ied Copy<br>mat copy is enclosed)   | Certified           | ate of Status &  |            |
| Registi<br>Divisio<br>P.O. B           | ING ADDRESS:<br>ration Section<br>on of Corporations<br>ox 6327<br>assee, FL 32314 |                  | STREET/COURIE<br>Registration Section<br>Division of Corporal<br>Clifton Building<br>2661 Executive Cen<br>Tallahassee, F1, 323 | tions<br>ter Circle |  |            |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| asw weaners uc   |   |   |  |
|--|---|---|--|
| ( <u>Name of the Limited Liability Comp</u><br>(A Florida Limited  | a <mark>ny as it now appe</mark> ar<br>Liability Company) | rs on our records.)                       |  |
| The Articles of Organization for this Limited Liability Company Florida document number <u>L19000052097</u> .  | were filed on   | 02/21/2019                                | and assigned                               |
| This amendment is submitted to amend the following:  |   |   |  |
| A. If amending name, <u>enter the new name of the limited liab</u>   | pility company ho   | <u>ere</u> :                              |  |
| The new name must be distinguishable and contain the words "Limited Liabi  | l<br>ility Company," the d                                | esignation "LLC" or the                   | abbreviation "L.L.C."                      |
| Enter new principal offices address, if applicable:  |   |   | 19 19 19 19 19 19 19 19 19 19 19 19 19 1   |
| (Principal office address MUST BE A STREET ADDRESS)  |   | <del> </del>                              | AR P                                       |
| Enter new mailing address, if applicable:<br>(Mailing address MAY BE A POST OFFICE BOX)  |   |   | PH 5: 04                                   |
| B. If amending the registered agent and/or registered or registered agent and/or the new registered office address her   |   | our records, <u>ente</u>                  | r the name of the new                      |
| Name of New Registered Agent:  |   |   |  |
| New Registered Office Address:   | Enter Flor  | rida street address                       |  |
|  | 1   | , Florida _                               |  |
| New Registered Agent's Signature, if changing Registered Agent:  | Cüy   |   | Zip Code                                   |
| I hereby accept the appointment as registered agent and agr<br>provisions of all statutes relative to the proper and complete<br>accept the obligations of my position as registered agent as<br>being filed to merely reflect a change in the registered office<br>company has been notified in writing of this change. | ree'to act in this of performance of provided for in C    | my duties, and Lam<br>Thapter 605, F.S. O | n familiar with and r, if this document is |
| company has been notified in writing of this change.   |   |   |  |

Page 1 of 3

If Changing Registered Agent, Signature of New Registered Agent

| If amending or removed | g Authorized Person(s) authorized to ma<br>I from our records: | nage, enter the title, name, and address of eac | h person being adde                    |
|------------------------|--|---|--|
| MGR = M<br>AMBR = A    | lanager<br>Authorized Member                                   |   |  |
| <u>Title</u>           | <u>Name</u>  | Address 13345 SW 47TH St MISAMON FC 33027       | Type of Action                         |
| MER                    | Mansoor Shoukat  | Misamar Fe 33027                                |  |
|                        |  |   | Remove                                 |
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| . If amending any other information, enter change(s) here  | : (Attach additional sheets, if necessary.)   |
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|  | (optional) to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(able statutory filing requirements, this date will not be listed as the |
| he record specifies a delayed effective date, but not<br>The 90th day after the record is filed. | an effective time, at 12:01 a.m. on the earlier of:   |
| Dated 3/15/12019  Signature of a member or author  |   |
| Signature of a member or autho   | rized representative of a member  |
| Signature of a member or author  Mansoos Shouk  Typed or printe                                  | d name of signee  |
|  | 3 of 3  |

Page 3 of 3

Filing Fee: \$25.00