# 1190000 39230

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |

Office Use Only



800334310188

09/19/19--01012--026 \*\*25.00

19 SEP 19 /# C: 09

OCT 0 7 2019 S. YOUNG

### **COVER LETTER**

| TO:          | Registration So<br>Division of Co |  | 2   |  |
|--------------|-----------------------------------|--|---|--|
| end it       |                                   | OSHER LLC                                    |   |  |
| SUBJE        | C1:                               | Name of Lim                                  | ited Liability Company  |  |
| The enc      | losed Articles of                 | Amendment and fee(s) are sub                 | mitted for filing.  |  |
| Please r     | eturn all correspo                | ondence concerning this matter               | to the following:   |  |
|              |                                   | ROTEM CARMEL                                 |   |  |
|              |                                   |  | Name of Person  |  |
|              |                                   | GROVE KOSHER LLC                             |   |  |
|              |                                   |  | Firm/Company  |  |
|              |                                   | 7351 W ATLANTIC AVE                          |   |  |
|              |                                   | ·  | Address   |  |
|              |                                   | DELRAY BEACH FL 334                          | 146   |  |
|              |                                   | ROTEM@GROVEKOSHE                             | City/State and Zip Code<br>CR.COM                                   |  |
|              |                                   | E-mail address: (                            | to be used for future annual report notif                           | ication)   |
| For furt     | her information o                 | concerning this matter, please ca            | all:  |  |
| ROTEN        | и CARMEL                          |  | 561 637-1717<br>at ()   |  |
|              | Name o                            | of Person                                    | Area Code Daytime   | e Telephone Number   |
| Enclose      | d is a check for t                | he following amount:                         |   |  |
| <b>\$</b> 25 | .00 Filing Fee                    | ☐ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

#### MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

#### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| GROVE KOSHER, LLC   |  |                           |
|---|--|---------------------------|
| ( <u>Name of the Limited Liability C</u><br>(A Florida Lin          | ompany as it now appears on our records.) nited Liability Company) |                           |
| The Articles of Organization for this Limited Liability Com         | pany were filed on 02/07/2019                                      | and assigned              |
| Florida document number L19000039230                                |  |                           |
| This amendment is submitted to amend the following:                 |  |                           |
| A. If amending name, enter the new name of the limited              | liability company here:  |                           |
| The new name must be distinguishable and contain the words "Limited | Liability Company," the designation "LLC" or                       | the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:                 |  | 5                         |
| (Principal office address MUST BE A STREET ADDRES                   | <u> </u>   | EP .                      |
|   |  | <u> </u>                  |
|   |  |                           |
| Enter new mailing address, if applicable:                           | 7351 W ATLANTIC AVE  |                           |
| (Mailing address MAY BE A POST OFFICE BOX)                          | DELRAY BEACH, FL 33446   | 0,                        |
|   |  |                           |
| B. If amending the registered agent and/or registere                | ed office address on our records, e                                | nter the name of the n    |
| registered agent and/or the new registered office address           | · ·  | net the name of the n     |
|   |  |                           |
| Name of New Registered Agent:                                       |  |                           |
| New Registered Office Address:                                      |  |                           |
|   | Enter Florida street address                                       |                           |
|   | , Florid   |                           |
|   | City   | Zip Code                  |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

· If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>    | <u>Address</u>         | Type of Action |
|--------------|----------------|------------------------|----------------|
| MGR          | SUSSMAN, DAVID | 7351 W ATLANTIC AVE    |                |
|              | <del></del>    | DELRAY BEACH, FL 33466 | □ Add          |
|              |                |                        | ■ Remove       |
|              |                |                        | Change         |
|              | -12-7          |                        |                |
|              |                |                        | Remove         |
|              |                |                        | □ Change       |
|              |                |                        | Add            |
|              |                |                        | ☐ Remove       |
|              |                |                        | ☐ Change       |
|              |                |                        | Add            |
|              |                |                        | □ Remove       |
|              |                |                        | Change         |
|              |                |                        | Add            |
|              |                |                        | □ Remove       |
|              |                |                        | □ Change       |
|              |                |                        | Add            |
|              |                |                        | □ Remove       |
|              |                |                        | ☐ Change       |

|  |                                      | <del></del>                           |  |
|--|--------------------------------------|---------------------------------------|--|
|  |                                      |                                       |  |
|  |                                      |                                       |  |
|  |                                      | . <u>-</u>                            |  |
|  |                                      |                                       | <del></del>                              |
|  |                                      |                                       |  |
|  | *- <u>-</u>                          | <del></del>                           |  |
|  | <del> </del>                         | 1911 1979                             |  |
|  |                                      |                                       |  |
| -  |                                      |                                       |  |
|  |                                      |                                       |  |
|  |                                      |                                       |  |
|  |                                      |                                       |  |
|  |                                      | <del></del>                           |  |
|  |                                      |                                       |  |
| <del></del>  |                                      | · · · · · · · · · · · · · · · · · · · |  |
|  |                                      |                                       |  |
|  |                                      |                                       |  |
|  |                                      |                                       |  |
|  |                                      |                                       | <del> </del>                             |
|  |                                      |                                       |  |
|  |                                      |                                       |  |
|  | <del></del>                          |                                       |  |
|  |                                      |                                       |  |
| Effective date, if other than the c  | late of filing:                      |                                       | (optional)                               |
| Effective date, if other than the d If an effective date is listed, the date must I Note: If the date inserted in this block | be specific and cannot be prior to c | late of filing or more than 90 d      | lays after filing.) Pursuant to 605.0207 |
| document's effective date on the Dep   |                                      | e statutory minig requireme           | ints, this date will not be listed as    |
|  |                                      |                                       |  |
| ne record specifies a delayed  | effective date, but not a            | n effective time, at 1                | 2:01 a.m. on the earlier o               |
| The 90th day after the reco  |                                      | ,                                     |  |
|  |                                      |                                       |  |
| SEPTEMBER 12<br>Dated  | 2019                                 | •                                     |  |
|  | Ol, HI                               |                                       |  |
|  | SM Mm                                |                                       |  |
|  | ignature of a member or authorize    | ed representative of a membe          | · <del>-</del>                           |
|  |                                      |                                       |  |
| SHLOMO GOLDMAN   |                                      |                                       |  |

Page 3 of 3

Filing Fee: \$25.00