

# L19000 036 603

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

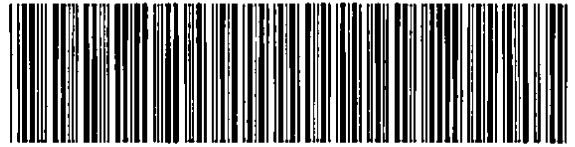
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



000331985810

07/29/19--01022--017 \*\*30.00

RECEIVED  
CLERK OF COURT  
CLERK OF COURT  
CLERK OF COURT

19 JUL 29 PM 2:23

FILED

AUG 05 2019

T SCHROEDER

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: CRUZ LANDSCAPE SERVICES LLC

\_\_\_\_\_  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

ARMANDO CHARREZ CRUZ

\_\_\_\_\_  
Name of Person

CRUZ LANDSCAPE SERVICES LLC

\_\_\_\_\_  
Firm/Company

310 S BETTY LN

\_\_\_\_\_  
Address

CLEARWATER, FL 33756

\_\_\_\_\_  
City/State and Zip Code

cruzlandscapeservices@gmail.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Erika Escamilla

727

643-2138

at (\_\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_  
Name of Person

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☒ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

\_\_\_\_\_  
(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 02/05/2019 and assigned  
Florida document number L19000036603.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.C."

**Enter new principal offices address, if applicable:**

**(Principal office address MUST BE A STREET ADDRESS)**

**Enter new mailing address, if applicable:**

**(Mailing address MAY BE A POST OFFICE BOX)**

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent: \_\_\_\_\_

New Registered Office Address: \_\_\_\_\_

*Enter Florida street address*

\_\_\_\_\_, Florida \_\_\_\_\_  
City Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

\_\_\_\_\_  
If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>          | <u>Address</u>                         | <u>Type of Action</u>                   |
|--------------|----------------------|--|---|
| AMBR         | ARMANDO CHARREZ CRUZ | 310 S BETTY LN<br>CLEARWATER, FL 33756 | <input checked="" type="checkbox"/> Add |
|              |                      |  | <input type="checkbox"/> Remove         |
|              |                      |  | <input type="checkbox"/> Change         |
|              |                      |  | <input type="checkbox"/> Add            |
|              |                      |  | <input type="checkbox"/> Remove         |
|              |                      |  | <input type="checkbox"/> Change         |
|              |                      |  | <input type="checkbox"/> Add            |
|              |                      |  | <input type="checkbox"/> Remove         |
|              |                      |  | <input type="checkbox"/> Change         |
|              |                      |  | <input type="checkbox"/> Add            |
|              |                      |  | <input type="checkbox"/> Remove         |
|              |                      |  | <input type="checkbox"/> Change         |
|              |                      |  | <input type="checkbox"/> Add            |
|              |                      |  | <input type="checkbox"/> Remove         |
|              |                      |  | <input type="checkbox"/> Change         |
|              |                      |  | <input type="checkbox"/> Add            |
|              |                      |  | <input type="checkbox"/> Remove         |
|              |                      |  | <input type="checkbox"/> Change         |

FILED  
 10 APR 26 PM 3:23  
 CLERK OF DISTRICT COURT  
 MIAMI, FLORIDA

19 JUL 29 PM 2:23  
RECEIVED  
MAIL ROOM - 100010

100-443887-100

19 JUL 29 PM 2:23

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated JULY 25 2019

Armando Charrie Cruz  
Typed or printed name of signer