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(((H19000061771 3)))



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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name

: FILINGS, INC.

Account Number : 072720000101

: (954)791-2100

Fax Number

: (954)583-4117

\*\*Enter the email address for this business entity to be used for futur annual report mailings. Enter only one email address please.\*\*

| Email | Address: |  |  |  |
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### LLC AMND/RESTATE/CORRECT OR M/MG RESIGN EMRIS INTERNATIONAL HOLDINGS, LLC

| Certificate of Status | 0       |
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| Certified Copy        | 0       |
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#### H19000061771

### COVER LETTER

|                     | ision of C           | section<br>orporations  |  |  |
|---------------------|----------------------|---|--|--|
| SUBJECT:            |                      | NTERNATIONAL HOLDING  | US, LLC  |  |
|                     |                      | Name of L   | imited Liability Company                                     |  |
| The anglesses       | ı Amialaa a          | S Amoundment and factal are                                       | ulumina di Constituti  |  |
|                     |                      | of Amendment and fee(s) are so<br>condence concerning this matter | **   |  |
| ricas, rectifi      | an concap            | winguise concerning mis man                                       | is to the following.   |  |
|                     |                      | KELLY KESTER, ESQ.  |  |  |
|                     |                      |   | Name of Person   | <del> </del>                                 |
|                     |                      | GLANTZ & GLANTZ, I  |  |  |
|                     |                      |   | Firm/Company   | ***  |
|                     |                      | 7951 SW 6TH STREET,   | SUITE 200  |  |
|                     |                      |   | Address  |  |
|                     |                      | PLANTATION, FL 3332   | 4  |  |
|                     |                      |   | City/State and Zip Code                                      |  |
|                     |                      | JOY@GLANTZLAW.CO  | M<br>(to be used for future annual)                          | report notification)                         |
| For further in      | formation (          | concerning this matter, please of                                 |  | •  |
| JOA DAWO            | ЙĎ                   |   | 954 424  | J-1200                                       |
|                     | Name o               | of Person   | at ()<br>Area Code   | Daytime Telephone Number                     |
|                     |                      |   |  |  |
|                     |                      | he following amount:  |  |  |
| <b>∃</b> \$25.00 Fi | ling Fe <del>c</del> | □ \$30.00 Filing Fee &<br>Certificate of Status                   | S55.00 Filing Fee & Certified Copy (additional copy is enclo | Certificate of Status &                      |
|                     |                      | ING ADDRESS:  |  | COURIER ADDRESS:                             |
|                     | Divisio              | ation Section in of Corporations                                  |  | (Corporations                                |
|                     |                      | ox 6327<br>ssee, FL 32314   |  | ilding<br>utive Center Circle<br>e, FL 32301 |

02/22/2019 3:33PH FAX 9546414192 BLACKSTONE LEGAL SUPPLIE H19000061771

# ARTICLES OF ORGANIZATION OF

EMRIS INTERNATIONAL HOLDINGS, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability Company   | were filed on JA                     | ANUARY 28, 2019 and assigned   |
|---|--------------------------------------|--|
| Florida document number L19000022907  |                                      |  |
| This amendment is submitted to amend the following:   |                                      |  |
| A. If amending name, enter the new name of the limited liab   | lity company he                      | ere:   |
| The new name must be distinguishable and contain the words "Limited Liabil  | ity Company," the d                  | designation "LLC" or the abbreviation "L.L.C."                                     |
| Enter new principal offices address, if applicable:   |                                      |  |
| (Principal office address MUST BE A STREET ADDRESS)   |                                      |  |
| Enter new mailing address, if applicable:   |                                      |  |
| (Mailing address MAY BE A POST OFFICE BOX)  | •                                    |  |
| B. If amending the registered agent and/or registered off registered agent and/or the new registered office address here  Name of New Registered Agent:   |                                      |  |
| New Registered Office Address:  |                                      |  |
|   | Enter Flori                          | ida street address   |
|   | City                                 | , Florida<br>Zip Code  |
| New Registered Agent's Signature, if changing Registered Agent:   | City                                 | Zip Caue   |
| I hereby accept the appointment as registered agent and agre provisions of all statutes relative to the proper and complete paccept the obligations of my position as registered agent as pubeing filed to merely reflect a change in the registered office to company has been notified in writing of this change. | performance of i<br>rovided for in C | my duties, and I am familiar with and<br>Chapter 605, F.S. Or, if this document is |
| If Chan   | ging Registered Ag                   | gent, Signature of New Registered Azent  |

Page 1 of 3

## Hot 90000640 July records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name                         | Address                                   | Type of Action  |
|--------------|------------------------------|---|-----------------|
| AMBR         | ASPEN EMRY & COMPANY,<br>LLC | 8300 FIRTH HILL CIRCLE<br>FIRTH, NE 68358 |                 |
|              |                              |   | <b>国 Remove</b> |
|              |                              |   | ☐ Change        |
| AMBR         | ASPEN EMRY & COMPANY         | 8300 FIRTH HILL CIRCLE<br>FIRTH, NE 6835  | <b>≅</b> Add    |
|              |                              |   | □ Remove        |
|              |                              | <del> </del>                              | Change          |
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|   |   |                                  |
|   |   |                                  |
|   |   |                                  |
| Mective date, if other than the date of filing: | ot be prior to date of filing or more than 90 days after filing.) Pursuant to<br>be applicable statutory filing requirements, this date will not be | 605.0207 (3)(b)<br>listed as the |
| *   |   |                                  |
| The 90th day after the record is filed.         | but not an effective time, at 12:01 a.m. on the e   | enier of:                        |
| ated February 21.2                              | 019   |                                  |
| Signature of member                             | r or authorized profesentative of a member  | <u>.</u>                         |
| ASPEN EMRY                                      |   |                                  |
| Турси   | for printed name of signee  | -                                |
|   | Page 3 of 3   |                                  |
| Fi  | iling Fee: \$25.00  |                                  |