# Electronic Articles of Organization For Florida Limited Liability Company

L19000013045 FILED 8:00 AM January 11, 2019 Sec. Of State nculligan

#### **Article I**

The name of the Limited Liability Company is: SOS HOLDINGS, LLC

### **Article II**

The street address of the principal office of the Limited Liability Company is:

777 NORTH ASHLEY DRIVE UNIT 1713 TAMPA, FL. 336032

The mailing address of the Limited Liability Company is:

777 NORTH ASHLEY DRIVE UNIT 1713 TAMPA, FL. 336032

## **Article III**

The name and Florida street address of the registered agent is:

TONY S STIMSON 777 NORTH ASHLEY DRIVE UNIT 1713 TAMPA, FL. 33602

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: TONY STONE STIMSON

#### **Article IV**

The name and address of person(s) authorized to manage LLC:

Title: MGR IAN OLIVER 777 NORTH ASHLEY DRIVE, UNIT 1715 TAMPA, FL. 33602

Title: MGR JULIAN SAEED 1701 NORTH LOIS AVE, APT# 222 TAMPA, FL. 33607

Title: MGR TONY S STIMSON 777 NORTH ASHLEY DRIVE, UNIT 1713 TAMPA, FL. 33602

Signature of member or an authorized representative

Electronic Signature: TONY STONE STIMSON

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

L19000013045 FILED 8:00 AM January 11, 2019 Sec. Of State nculligan