

| <u></u>                                                                                                                                                                                        |                    |           |
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| (Re                                                                                                                                                                                            | equestor's Name)   |           |
| (Address)  (Address)  (City/State/Zip/Phone #)  PICK-UP WAIT MAIL  (Business Entity Name)  (Document Number)  Certified Copies Certificates of Status  Special Instructions to Filing Officer: |                    |           |
| (Address)  (Address)  (City/State/Zip/Phone #)  PICK-UP WAIT MAIL  (Business Entity Name)  (Document Number)  Certified Copies Certificates of Status                                          |                    |           |
| (Cit                                                                                                                                                                                           | ty/State/Zip/Phone | e #)      |
| (Address)  (Address)  (City/State/Zip/Phone #)  PICK-UP WAIT MAIL  (Business Entity Name)  (Document Number)  Certified Copies Certificates of Status                                          | MAIL               |           |
| (Bu                                                                                                                                                                                            | siness Entity Nan  | ne)       |
|                                                                                                                                                                                                |                    |           |
| (Do                                                                                                                                                                                            | ocument Number)    |           |
| Certified Copies                                                                                                                                                                               | _ Certificates     | of Status |
| Special Instructions to                                                                                                                                                                        | Filing Officer:    |           |
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Office Use Only



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2019 FEB 25 PH 3: 30 SECRETARY OF STATE TALLAHASSEEL FI ORD

APPROVED AND FILED

8/01/19

## **COVER LETTER**

| TO:                                              | Registration Se<br>Division of Cor         |                                                                |                                                                           |                            |                                                                                                   |                      |                      |
|--------------------------------------------------|--------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------|----------------------|----------------------|
|                                                  |                                            | 7 JIU LEC                                                      |                                                                           |                            |                                                                                                   |                      |                      |
| SUBJE                                            | CT:                                        | Name of Lim                                                    | ited Liability Company                                                    |                            |                                                                                                   |                      |                      |
|                                                  |                                            | Amendment and fee(s) are sub<br>indence concerning this matter |                                                                           |                            |                                                                                                   |                      |                      |
|                                                  |                                            | CHRISTINE CHEW                                                 |                                                                           |                            |                                                                                                   |                      |                      |
| Name of Person CHRISTINE CHEW & ASSOCIATES INC   |                                            |                                                                |                                                                           |                            |                                                                                                   |                      |                      |
|                                                  |                                            | 539 N. MILLS AVE                                               | Firm/Company                                                              |                            | <b>-</b>                                                                                          | 2                    |                      |
|                                                  |                                            | ORLANDO, FL 32803                                              | Address                                                                   |                            | SECRETA<br>ALLAHAS                                                                                | 1019 FEB 25 PM 3: 56 | :<br>ا <del>اد</del> |
| City/State and Zip Code<br>CCHEWINCORP@GMAIL.COM |                                            |                                                                |                                                                           |                            | RY OF S                                                                                           | 5 PH                 | AND !                |
| For furth                                        | ORLANDO, FL 32803  City/State and Zip Code |                                                                |                                                                           | . 081.1<br>11VL            | ઝ: 56                                                                                             | · ·                  |                      |
| CHRIST                                           | TINE CHEW                                  |                                                                | 407 894-7259<br>at()                                                      |                            |                                                                                                   |                      |                      |
|                                                  | Name o                                     | f Person                                                       |                                                                           | e Telephone Number         | <del></del>                                                                                       |                      |                      |
| Enclosed                                         | d is a check for th                        | ne following amount:                                           |                                                                           |                            |                                                                                                   |                      |                      |
| S25.00 Filing Fee S30.00 Filing Fee Satus        |                                            |                                                                | □ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | Certificate<br>Certified ( | \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |                      |                      |
|                                                  | <b>\4.</b> 11 :                            | IV.C. ADADECC                                                  | orn Personalina                                                           | LB - DDDECO                |                                                                                                   |                      |                      |

MAHLING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| YONG JIU LLC                                                                                            | ited Liability Comp  | any as it now appears o                      | n our records.)         | <del> </del>          |
|---------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|-------------------------|-----------------------|
| \ <del></del>                                                                                           | (A Florida Limited   | ny as it now appears o<br>Liability Company) | ,                       |                       |
| The Articles of Organization for this Limited Liability Company were filed on 01/11/2019                |                      |                                              |                         | and assigned          |
| Florida document number L19000012994                                                                    |                      |                                              |                         |                       |
| This amendment is submitted to amend the fo                                                             | llowing:             |                                              |                         |                       |
| A. If amending name, enter the new name                                                                 | of the limited liab  | oility company here                          | <b>:</b>                |                       |
| · / <del></del> _                                                                                       |                      | <del>-</del>                                 |                         | ~                     |
| The new name must be distinguishable and contain the                                                    | words "Limited Liabi | lity Company," the desig                     | gnation "LLC" or the    |                       |
| Enter new principal offices address, if applicable:  (Principal office address MUST BE A STREET ADDRES) | icable:              | 9400 ATLANTIC                                | BLVD                    | APR APR               |
| • • •                                                                                                   |                      | STE 60                                       | <u> </u>                | 2 - PR                |
|                                                                                                         |                      | JACKSONVILLE,                                | FL 32225                | MA BOX                |
| Enter new mailing address, if applicable:                                                               |                      | 9400 ATLANTIC                                | BLVD                    | FSTA 3: 5             |
| (Mailing address MAY BE A POST OFFICE                                                                   | F ROX                | STE 60                                       |                         | गुल क                 |
| (Musing Build ESS MITT BE IT TOST OF THE                                                                | <u> </u>             | JACKSONVILLE,                                | FL 32225                | <del></del>           |
| B. If amending the registered agent and registered agent and/or the new registered                      | •                    |                                              | ur records, <u>ente</u> | r the name of the new |
| Name of New Registered Agent:                                                                           | HUANG, BRA           | AD                                           |                         |                       |
| New Registered Office Address:                                                                          | 9400 ATLANT          | TIC BLVD STE 60                              |                         |                       |
|                                                                                                         |                      | Enter Florida                                | street address          |                       |
|                                                                                                         | JACKSONVIL           |                                              | , Florida <sup>3</sup>  |                       |
|                                                                                                         |                      | City                                         |                         | Zip Code              |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

## MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address                | Type of Action                        |
|--------------|-------------|------------------------|---------------------------------------|
| MGR          | HUANG, BRAD | 9400 ATLANTIC BLVD     |                                       |
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| ective date, if other than to<br>effective date is listed, the date is | must be specific a            | and cannot be prior                     | to date of filing or | more than 90 days a | p <b>tional)</b><br>fter filing.) Pursuant | to 605.020       |
| te: If the date inserted in this nument's effective date on the        | block does no<br>Department o | it meet the applic<br>f State's records | able statutory fil   | ing requirements,   | this date will not                         | be listed a      |
|                                                                        |                               |                                         |                      |                     |                                            |                  |
| record specifies a delay<br>he 90th day after the r                    | ed effective                  | e date, but no                          | t an effective       | time, at 12:0       | 1 a.m. on the                              | eadier c         |
| ne sour day arter the r                                                | ecora is ille                 | u.                                      |                      |                     |                                            |                  |
| ed                                                                     |                               | 2019                                    |                      |                     |                                            |                  |
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| _                                                                      | /                             |                                         |                      |                     |                                            |                  |

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Filing Fee: \$25.00