Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

Electronic Filing Cover Sheet

(((H19000010988 3)))



H13C0C0109883ABC3

Note: DO NOT	hit the REFRESH	/RELOAD butto	n on your	browser	from this	s page.
	Doing so will	generate anothe	r cover sh	eet.		

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : DEAN AND DEAN, LLP

Account Number : I19980000091

Phone : (352)368-2800

Fax Number : (352)867-5787

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: CSheppe embargnail com

# FLORIDA LIMITED LIABILITY CO. SHEPPARD RENTALS, LLC

Certificate of Status	1
Certified Copy	1
Page Count	04
Estimated Charge	\$160.00

N. SAMS

Ç

JAN 1 : 2019

Electronic Filing Menu Corporate Filing Menu

Help

*;* ·

#### H190000109883

# ARTICLES OF ORGANIZATION

OF

# SHEPPARD RENTALS, LLC

<u>ئ</u> ا

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 605, hereby make, acknowledge, and file the following Articles of Organization.

# ARTICLE I

رب ---

### NAME

The name of the limited liability company shall be SHEPPARD RENTALS, LLC ("Company").

# ARTICLE II

#### **ADDRESS**

The mailing address and street address of the principal office of the Company shall be 2550 NE 102nd Lane, Anthony, FL 32617.

# **ARTICLE III**

# **DURATION**

The Company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The Company's duration shall be perpetual unless the Company is earlier dissolved as provided in these articles of organization.

#### ARTICLE IV

# **PURPOSE**

The purpose for which this Limited Liability Company is organized is to perform any lawful purpose except that of banking and insurance.

# H190000109883

Jan/10/2019 7:52:11 AM

٠.

#### ARTICLE V

#### REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the Company in the State of Florida is JEFFREY A. SHEPPARD, 2550 NE 102nd Lane, Anthony, FL 32617.

#### ARTICLE VI

# CAPITAL CONTRIBUTIONS

The initial members of the Company shall contribute to the capital of the Company the sum of \$1,000.00.

#### ARTICLE VII

#### ADDITIONAL CAPITAL CONTRIBUTIONS

Each member shall make additional capital contributions to the Company only on the unanimous consent of all the members.

#### ARTICLE VIII

#### ADMISSION OF NEW MEMBERS

No additional members shall be admitted to the Company except with the unanimous written consent of all the members of the Company and on such terms and conditions as all the members determine. A member may transfer his or her interest in the Company as set forth in the regulations of the Company, but the transferee shall have no right to participate in the management of the business and affairs of the Company or become a member unless all the other members of the Company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

# ARTICLE IX

#### **INITIAL MEMBERS**

The initial members of the Company shall be JEFFREY A. SHEPPARD AND CHRISTINA A. SHEPPARD.

# H190000109883

#### ARTICLE X

#### MANAGEMENT

The Company shall be managed by managers in accordance with regulations adopted by the members for the management of the business and affairs of the Company. These regulations may contain any provisions for the regulation and management of the affairs of the Company not inconsistent with law or these articles of organization. The name and address of the initial manager of the Company is JEFFREY A. SHEPPARD, 2550 NE 102nd Lane, Anthony, FL 32617.

IN WITNESS WHEREOF, the undersigned organizers have made and subscribed these articles of organization at Ocala, Florida, on this  $\underline{\mathcal{I}^{n}}$  day of January 2019.

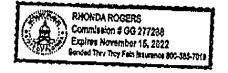
Christen It. Dheiffel

STATE OF FLORIDA COUNTY OF MARION

SWORN TO, SUBSCRIBED AND ACKNOWLEDGED before this day of January 2019, by JEFFREY A. SHEPPARD AND CHRISTINA A. SHEPPARD, who are personally known to me.

Notary Public

My commission expires on:



# H19000010988 3

# CERTIFICATE OF ACCEPTANCE OF REGISTERED AGENT

Having been designated as the Registered Agent for SHEPPARD RENTALS, LLC, I hereby accept the designation and agree to act as the Registered Agent of said Company.

Dated this And day of January 2019.

By JEFFREYA, SHEPPARE