## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90150 046 \*\*\*150.00

a rangemen dan bendu takan tahun 1868s mela depen denga dilah debih denga denga bendu 1851.

DOCUMENT #	1 18785

1. Corporation Name

CHAIN OF LAKES MARINE, INC.

										H						
Principal Place of Business Mailing Address									Ш	<b>                                    </b>		OI OILE BIBII	91911 bibit sis	11 8181		
2510 PARK AVENUE SANFORD FL 32773			2510 PARK AVENUE SANFORD FL 32773													
									n Dot				E IN THIS	SSPACE		
											corporated or Qi <b>/1989</b>	Jameo				
2 Principo Pl	ace of Business		25 Ma	iling Address					4. FEI						Apcli	ed For
·	ace of busiless		26	iinig Address							67977				<u> </u>	pplicable
Suite, Apt.	#. etc.			te, Apt. #, etc.	-				Î					\$8.75		
22	., 5.5.		27						5. Cert	tifca	ite of Status Des	sired		•	Requ	,
City & Sate				y & State					6. Elec	ctio	n Campaign Fina	ncing		\$5.0	0 M	ву Ве
23			28						- K		und Contribution	-		Adde	d to 1	ees
Zip	Country	,	Zip		Cour	ntry			8. This	s cc i	rporation owes t	he curre	nt year In			
24	25		29		30						al Property Tax.			¥Yes	L_	No
	9. Name and Add es	ss of Current	Registere	d Agent		54	<u> </u>	<del></del>	10. Nan	me a	and Address of	New Re	egistere :	l Agent		
Erit	ISTON MADV C					81	Na	me								- !
EDMISTON, MARY C. 163 EDGEWATER CIRCLE					82	Stı	eet Ac	dress (P.O. E	Вох	Number is Not	Acceptai	ble)				
SAN	FORD FL 32773				1	83										
					}	84	Cit				·			85 Z	p Co	10
								-					<u> </u>	_ [ ` ]		
11. Pursuant	to the provisions of Sect egistered agent, or both,	ions 607.0502	and 607.1	508, Florida Stati	ites, the ab	ove	e-nar	ned co	rporation sub	of c	s this statement	for the p	ourpose o	f changing	its re	gistered tered
oπice crin agent, ai	egistered agent, or boin, m familiar with, and acce	ept the obligati	ons of, Sec	ction 607.0505, F	lorida Statu	tes.		JOI POI E	tion, a board	Di Ci	nectors, theres	y accep	· ····································			
SIGNATURE						_										
	Signature, typed or printed nai ie					Agent	nt signa	ature requ	red when reinstal		NS/CHANGES	70.055	DATE	ND DIREC	TOE	2 181 12
12.	PSD	FFICERS AND	DIRECTO	DELETE	13.			-		HIC	INS/CHAIRGES	10 011	ICENS A	Chang		Addition
TITLE	EDMISTON, DONAL	חב			1.2 NA										•	
NAME	163 EDGEWATER C				1.3 STI		r AMDE	FSS								
STREET ADDRESS	SANFORD FL	m IOLL			1.3 3 11 14 Cl7											}
CITY-ST-ZIP TITLE	VT			☐ DELETE	21 TIT	_	)- <u>Z</u> II	$\top$		_				☐ Chang	je	☐ Addition
NAME	EDMISTON, MARY	?			2.2 NA											
STREET ADDRESS	163 EDGEWATER C				23 ST		r addr	RESS								
CITY-ST-ZIP	SANFORD FL				2.4 Ci											\
TITLE				☐ DELETE	3.1 TIT									Chang	je .	Addition
NAME					3.2 NA	ME		ļ								
STREET ADDRESS					3.3 S∏	REET	r adde	RESS								
CITY-ST-ZIP					34.Cl	TY- S	T-ZIP									
TITLE				☐ DELETE	4 1 TIT	LE					· <del></del>			Chang	je	Addition
NAME					4. 2 N/	AME										
STREET ADDRESS					4.3 ST	REET	r addi	RESS								
CITY-ST-ZIP					4.4 C/I	Y- S1	T-ZIP									
TITLE				☐ DELETE	5 1 TIT	LE								Chan	ge	☐ Addition
NAME					5.2 NA											
STREET ADDRES S					5.3 ST			RESS		÷	-					
CITY-ST-ZIP					5.4 CF		T-ZIP									C A A SEC.
TITLE	1			☐ DELETE	6.1 TII			-						Chang	je	☐ Addition
NAME					6.2 NA											
STREET ADDRESS					6.3 ST	REET	T ADDI	RESS								

14. 1 hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with a light empowered.

SIGNATURE:

SIGNATU RE AND TYPED OR FRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-19-99