

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 26, 2001 8:00 am**  
**Secretary of State**

03-26-2001 90170 034 \*\*\*150.00

**DOCUMENT # L18674**

1. Entity Name

**ALLIED ADMINISTRATIVE SERVICES INC.**

Principal Place of Business

118 S. LAKE AVENUE  
AVON PARK FL 33825

Mailing Address

5825 US 27 NORTH  
SEBRING FL 33807

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **NOT APPLICABLE**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**SANDLIN, FRED**  
**5825 US 27 NORTH**  
**SEBRING FL 33870**

7. Name and Address of New Registered Agent

Name **GLEN J. DISTEFANO**

Street Address (P.O. Box Number is Not Acceptable)

**118 S. LAKE AVE.**

City

**AVON PARK**

FL

Zip Code

**33825**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**3/22/01**

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE ☐ Delete  
NAME **P SANDLIN, FRED J.**  
STREET ADDRESS **5825 US 27 NORTH**  
CITY-ST-ZIP **SEBRING FL 33870**

TITLE ☐ Delete  
NAME **S GAINES, ROBERT A.**  
STREET ADDRESS **5825 US 27 NORTH**  
CITY-ST-ZIP **SEBRING FL 33870**

TITLE ☐ Delete  
NAME **D TOUCHTON, EDWARD G. JR.**  
STREET ADDRESS **118 S. LAKE AVENUE**  
CITY-ST-ZIP **AVON PARK FL 33825**

TITLE ☐ Delete  
NAME **T WELBORN, CHARLES P. JR.**  
STREET ADDRESS **118 S. LAKE AVENUE**  
CITY-ST-ZIP **AVON PARK FL 33825**

TITLE ☐ Delete  
NAME **D YORKE, MARY J**  
STREET ADDRESS **500 OCEAN POND ROAD**  
CITY-ST-ZIP **LAKE PARK GA 31636**

TITLE ☐ Delete  
NAME **D BREMER, DAN**  
STREET ADDRESS **500 OCEAN POND ROAD**  
CITY-ST-ZIP **LAKE PARK GA 31636**

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with another like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**3/22/01**

**863-452-5525**

CR2E034 (10/00)