## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # L18465**

1. Corporation Name

| CHINESE             | SEA-FOOD HOUSE, INC.   |   |                |   |                     |  |                                   |                           |
|---------------------|--|---|----------------|---|---------------------|--|-----------------------------------|---------------------------|
| Principal Place     | of Business  | Mailing Address                         |                |   |                     |  |                                   |                           |
| 5902 WEST 16        | AVENUE   | 5902 WEST 16 AVENUE                     |                |   |                     |  |                                   |                           |
| HIALEAH FL 33012    |  | HIALEAH FL 33012                        |                |   |                     | DO NOT WRITE IN THIS SPACE   |                                   |                           |
|                     |  |   |                |   |                     | 3. Date Incorporated or Qualifed   | 3 3FACE                           |                           |
|                     |  |   |                |   |                     | 09/23/1989   |                                   |                           |
| 2. Principal Pl     | ace of Business  | 2a. Mailing Address                     |                |   |                     | 4. FEI Number  | <u> </u>                          | pplied For                |
| 21                  | •  | 26                                      |                |   |                     | 65-0148914   |                                   | ot Applicable             |
| Suite, Apt.         | #, etc.  | Suite, Apt. #, etc.                     |                |   |                     | 5. Certifcate of Status Desired  | <b>, .</b>                        | Additional equired        |
| City & State        | e  | City & State                            |                |   |                     | 6. Election Campaign Financing   |                                   | May Be<br>to Fees         |
| 23                  |  | 28                                      |                |   |                     | Trust Fund Contribution  |                                   | to rees                   |
| Zip                 | Country  | Zip                                     |                | untry   |                     | 8. This corporation owes the current year I  | ntangible<br>(A) es               | □No                       |
| Ž4                  | 25   | 29                                      | 30             | ·   |                     | Personal Property Tax.  10. Name and Address of New Registere  |                                   |                           |
|                     | 9. Name and Address of Curre   | nt Registered Agent                     |                | 81  | Name                | 10. Name and Address of New Registere  | a Agent                           |                           |
| LAM, DENIS          |  |   |                |   | Name                |  |                                   |                           |
| 5902 WEST 16 AVENUE |  |   |                | 82 Street Address (P.O. Box Number is Not Acceptable) |                     |  |                                   |                           |
|                     |  |   |                |   |                     |  |                                   |                           |
| HIALEAH FL 33012    |  |   |                | 83  |                     |  |                                   | 4, 7                      |
| • .                 |  |   |                | 84  | City                |  | 85 Zip                            | Code                      |
|                     |  |   |                | l i   | ,                   | F  |                                   |                           |
|                     | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the obligi |   |                |   |                     | poration submits this statement for the purpose ion's board of directors. I hereby accept the app  | of changing its<br>ointment as re | s registered<br>egistered |
| SIGNATURE           |  |   |                |   |                     | ed when reinstating) DATE  |                                   |                           |
|                     | Signature, typed or printed name of registered age   | , | OTE: Registere |   | t signature require | ed when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS  | AND DIRECT                        | ORS IN 12                 |
| 12.                 |  | ND DIRECTORS                            | 1.1 T          |   |                     | ADDITIONS/OFFACES TO STATE ADDITIONAL ST | Change                            |                           |
| TITLE               | PVST   |   |                |   |                     | •  |                                   |                           |
| NAME                | LAM, DENIS   |   |                | IAME  |                     | -  |                                   | {                         |
| STREET ADDRESS      | 1655 W 56 ST. APT. #8219   |   |                |   | ADDRESS             |  |                                   |                           |
| CITY-ST-ZIP         | HIALEAH FL 33012   |   |                | 1.4 CITY-ST-ZIP                                       |                     |  | . Change                          | ☐ Addition                |
| TITLE               | D  |   |                | 2.1 TITLE   |                     |  | ondingo                           |                           |
| NAME                | LAM, DENIS   |   | 2.2 N          |   |                     |  |                                   | i                         |
| STREET ADDRESS      | 1655 W 56 ST. APT. #8219   |   | 2.3 9          | 2.3 STREET ADDRESS                                    |                     |  |                                   | ĺ                         |
| CITY-ST-ZIP         |  |   |                | 2.4 CITY-ST-ZIP                                       |                     |  | ☐ Change                          | Addition                  |
| TITLE               |  | ☐ DELETE                                | 3.1 T          | ITLE  |                     |  | □ cuange                          | , Magnion                 |
| NAME                |  |   | 3.2 N          | AME   |                     |  |                                   |                           |
| STREET ADDRESS      | l  |   | 3.3 9          | TREET   | FADDRESS            | the state of the s | . *:                              | . 4                       |
| CITY-ST-ZIP         |  |   | 3.4.           | CITY-S  | T-ZIP               |  |                                   | 5 - 440                   |
| TITLE               |  | ☐ DELETE                                | 4.1 T          | ITLE  |                     |  | ☐ Change                          | Addition                  |
| AIAME               |  |   | 4, 2           | NAME  |                     |  |                                   |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

JRE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

□ DELETE

☐ DELETÉ

**FILED** 

Feb 10, 1999 8:00am

**Secretary of State** 

02-10-1999 90039 001 \*\*\*150.00

(305) 362 9139

☐ Change

Change

☐ Addition

☐ Addition