## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# L18317

Entity Name: LUNG ASSOCIATES, P.A.

FILED Jan 18, 2008 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

4002 ST RD 674 1245 COURT STREET

SUITE 102

SUN CITY CTR, FL 33573 US CLEARWATER, FL 33756 US

Current Mailing Address: New Mailing Address:

6170 9TH AVE CT NE 1245 COURT STREET

BRADENTON, FL 34 212 US SUITE 102

CLEARWATER, FL 33756 US

FEI Number: 65-0151746 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired (X)

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

RAMPERTAPP, MOONASAR P MGR GASSMAN, ALAN S 6170 9TH AVE NE GASSMAN, ALAN S 1245 COURT STREET

BRADENTON, FL 34212 US SUITE 102 CLEARWATER, FL 33756 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both,

in the State of Florida.

SIGNATURE: ALAN S. GASSMAN, ESQ. 01/18/2008

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS: ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

 Title:
 PS
 ( ) Delete
 Title:
 OFC
 (X) Change ( ) Addition

 Name:
 RAMPERTAAP, MOONASAR, P.
 Name:
 MYDG MANAGEMENT GROU, P, L.L.C.

 Address:
 6170 9TH AVE NE
 Address:
 1245 COURT STREET, SUITE 102

City-St-Zip: BRADENTON, FL 34202 City-St-Zip: CLEARWATER, FL 33756

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN S. GASSMAN, AUTH. REPRESENTATIVE MGR 01/18/2008

Electronic Signature of Signing Officer or Director

Date