## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # L18298 (4)   |  |                                   |                      |                                   |                                |  |                                       |                                |                                    |
|---|--|-----------------------------------|----------------------|-----------------------------------|--------------------------------|--|---------------------------------------|--------------------------------|------------------------------------|
|   | ARPORT SALES & SERVICE   | E, INC.                           |                      |                                   |                                |  |                                       |                                |                                    |
|   |  |                                   |                      |                                   |                                |  |                                       |                                |                                    |
| Principal Place   | of Business  | Mailing Address                   |                      |                                   |                                | T HERRISH OUT HERD TRIPE HIDIR TRIP  | )                                     |                                | † 01011 U(011 18 <b>4</b> 1        |
| % JOHN W. DELONG % JOHN W. DELONG   |  |                                   |                      |                                   |                                |  |                                       |                                |                                    |
| HWY 17S & PLEASANT HWY 17S & PLEASANT POMONA PARK FL 32181 POMONA PARK FL 32181 |  |                                   |                      |                                   |                                | Date Incorporated or Qualified   | 14- 5-                                | to a41 aa4 D                   |                                    |
|   |  |                                   |                      |                                   |                                | 09/26/1989   | 1                                     | te of Last R<br>03/30/19       | •                                  |
| 2. Principal Pla  | ace of Business  | 2a. Mailing Address               |                      |                                   | 4. FEI Number                  | <u> </u>   |                                       | Applied For                    |                                    |
| 1   |  | 26                                |                      |                                   | 59-2983030                     |  |                                       | Not Applicable                 |                                    |
| Suite, Apt. 4   | #, etc.  | Suite, Apt. #, etc.               | Suite, Apt. #, etc.  |                                   |                                | 5. Certificate of Status Desired   |                                       |                                | Additional<br>Required             |
| City & State  | ?  | City & State                      |                      |                                   | 6. Election Campaign Financing |  |                                       | O May Be                       |                                    |
| :3  |  | 28                                |                      |                                   | Trust Fund Contribution        |  |                                       | d to Fees                      |                                    |
| Zip<br> 4   | Country 25   | Zip 29                            |                      |                                   |                                | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes   |                                       |                                |                                    |
| <u> </u>  | 9. Name and Address of Current   |                                   | 100                  |                                   |                                | 10. Name and Address of New F  |                                       | i Agent                        |                                    |
|   |  |                                   |                      | 81                                | Name                           |  |                                       |                                | -                                  |
| DELONG, JOHN W.   |  |                                   | ŀ                    | 82                                | Street Add                     | dress (P.O. Box Number is Not Acceptat   | ole)                                  |                                |                                    |
|   | 7 S & PLEASANT   |                                   | ŀ                    | 83                                |                                |  |                                       |                                |                                    |
| PUMUN   | IA PARK FL FL  |                                   |                      |                                   |                                |  |                                       |                                |                                    |
|   |  |                                   |                      | 84                                | City                           |  | FI                                    | L 85 Zi                        | p Code                             |
| or register   | o the provisions of Sections 607.0502<br>ed agent, or both, in the State of Florio<br>th, and accept the obligations of, Section | ia. Such change was authorize     | ed by the c          | ve-n                              | named corpo<br>oration's bo    | oration submits this statement for the pul<br>and of directors. I hereby accept the app  | rpose of cl<br>ointment a             | nanging its r<br>is registered | registered offici<br>d agent. I am |
| SIGNATURE _   |  |                                   |                      |                                   |                                |  |                                       |                                |                                    |
| 12.   | Signature, typed or printed name of registered agent a<br>OFFICERS AND   |                                   | 13.                  | Agent                             | t signature requi              | red when reinstating)  ADDITIONS/CHANGES TO OFF  | DATE<br>ICERS AN                      | JD DIRECTO                     | DRS IN 12                          |
| TITLE   | DP   | ☐ DELETE                          |                      | 1. 1 TITLE                        |                                |  |                                       | ☐ Change                       | Addition                           |
| NAME  | DELONG, JOHN W.  | 1.2                               |                      | 1.2 NAME                          |                                |  |                                       |                                |                                    |
| STREET ADDRESS  | HWY 17S & PLEASANT   |                                   | 1.3 STREET ADDRESS   |                                   |                                | 1  |                                       |                                |                                    |
| CITY-ST-ZIP<br>TITLE  |  |                                   |                      | 1.4 CITY - ST - ZIP<br>2. 1 TITLE |                                | ·  |                                       | Change                         | Addition                           |
| NAME  | PETERSON, BARBARA 222  |                                   |                      |                                   |                                |  |                                       | _ ·                            |                                    |
| STREET ADDRESS  | HWY 17 S & PLEASANT  |                                   | 2 3 STREET ADDRESS   |                                   | ADDRESS                        |  |                                       |                                |                                    |
| CITY-ST-ZIP   | POMONA PARK FL   |                                   | 2.4 CITY - ST - ZIP  |                                   |                                | en e para esta mantinario e solo e e e e e e e e e e e e e e e e e e   |                                       |                                |                                    |
| TITLE   | ☐ DELĒTE   |                                   |                      | 3. 1 TITLE<br>3.2 NAME            |                                |  |                                       | Change                         | Addition                           |
| NAME<br>STREET ADDRESS  |  |                                   |                      |                                   | ADDRESS                        |  |                                       |                                |                                    |
| CITY-ST-ZIP   |  |                                   | 3.4 CI               |                                   |                                |  |                                       |                                |                                    |
| TITLE   | 3  | DELETE 4.1                        |                      |                                   |                                | <del></del>  |                                       | ☐ Change                       | Addition                           |
| NAME  |  |                                   | 4.2 N                |                                   |                                |  |                                       |                                |                                    |
| STREET ADDRESS  |  |                                   |                      |                                   | ADDRESS                        |  |                                       |                                |                                    |
| CITY-ST-ZIP<br>TITLE  | 64   | DELETE                            | 4.4 CI<br>5 1 TI     |                                   | 1 - ZIP                        |  | · · · · · · · · · · · · · · · · · · · | Change                         | (T) Addition                       |
| NAME .  |  | <u> </u>                          | 5.2 N/               |                                   |                                |  |                                       |                                |                                    |
| STREET ADDRESS  | N. T. Carlotte   |                                   |                      |                                   | ADDRESS                        |  |                                       |                                |                                    |
| CITY-ST-ZIP   |  | Po nei ere                        |                      | 5 4 CITY - ST - 7                 |                                | and a substitute of the substitute of the state of the st |                                       |                                |                                    |
| TITLE   |  | ☐ DELETE                          |                      | 6 1 TITLE                         |                                |  |                                       | Change                         | Addition                           |
| NAME<br>STREET ADDRESS  |  |                                   | 62 NAME<br>63 STREET |                                   | ADDRESS                        |  |                                       |                                |                                    |
| CITY-ST-ZIP   |  |                                   | 64 C                 |                                   |                                |  |                                       |                                |                                    |
| 14, I do hereb  |  |                                   | ished and            | does                              | s not qualify                  | for the exemption stated in Section 119  |                                       |                                |                                    |
| oath; that  |  | ration or the receiver or trustee | e empower            |                                   |                                | rate and that my signature shall have the<br>his report as required by Chapter 607, Fl   |                                       |                                |                                    |
| SIGNAT  | URE: SKINATORE AND VIPED OF  | PHINTED NAME OF SIGNING OFFICE    | A/W                  | .D                                | elos                           | V9   | 4                                     | 04 6<br>Daylime Phone          | 4951                               |